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Doc#: 2105728042 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 02/26/2021 12:55 PM Pg: 1 of 2

Prepared By:
Irene R. Barrera
7103 W 111th Street
Worth, IL 60482

After Recording Mail To:
CIBC Bank, USA
7103 W 111th Street
Worth, IL 60482

Release of Mortgage Lien-Subsidy

The undersigned, **CIBC Bank, USA formerly known as The Private Bank and Trust Company**, hereby certifies that the Mortgage and/or Retention Agreement dated July 8, 2015, executed by Ana M Echeverria, as mortgagor(s), to **The PrivateBank and Trust Company**, as mortgagee, and recorded on July 17, 2015, in the office of the **Cook County Recorder of Deeds, State of Illinois, Document # 1519826013**, together with the debt secured by said mortgage, has been fully paid, satisfied, released, and discharged, and that the property secured thereby has been released from the lien of such mortgage.

PIN: 19-32-232-016-0000

Property: 5839 W 82nd St Burbank IL 60459

IN WITNESS WHEREOF,
the undersigned has executed this release on February 5, 2021.

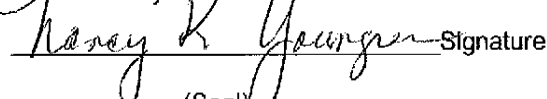

[Anissa Rusthoven, Managing Director]

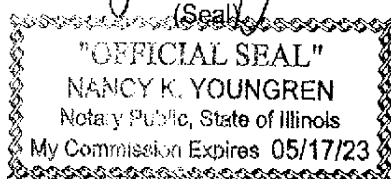
STATE OF Illinois

COUNTY OF Cook

On February 5, 2021 before me, Anissa Rusthoven, **Managing Director**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

 Signature



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LEGAL DESCRIPTION

Order No.: 15SA4383079AU

For APN/Parcel ID(s): 19-32-232-016-0000

THE EAST 51 FEET OF LOT 4 IN CARTER AND JACKSON'S SUBDIVISION OF THE SOUTH ONE-FIFTH (1/5) OF THE NORTH FIVE-EIGHTHS (5/8) OF THAT PART OF THE LOT 7 LYING WEST OF THE CENTER LINE OF STATE ROAD IN ASSESSORS SUBDIVISION OF SECTION 34, AND THE NORTH HALF (1/2) OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office