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RECORDING REQUESTED &

PREPARED BY:

Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

WHEN RECORDED MAIL TO:

KEVIN XU
2001 SHERMAN AVE #506
EVANSTON, IL 60201



Doc# 2105728013 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/26/2021 10:38 AM PG: 1 OF 2

SATISFACTION OF MORTGAGE

Loan Number: 4727080067
MERS MIN: 100017947270800676 MERS Phone: (888) 679-6377
Property Address: 2001 SHERMAN AVE #506, EVANSTON, IL 60201
Parcel Number: 111810504-1028

The undersigned, Mortgage Electronic Registration Systems, Inc., as mortgagee, by and through its Assistant Secretary below, hereby acknowledges that, on or before 12/9/2020, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$192,750.00 secured by the mortgage dated 10/10/2017 and executed by KEVIN XU, AN UNMARRIED MAN, Borrower, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Provident Funding Associates, L.P., Lender, its successors and/or assigns, recorded on 11/8/2017 as Instrument No. 1731245042, in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: *B. Duran* December 10, 2020
Brittney Duran, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of the document.

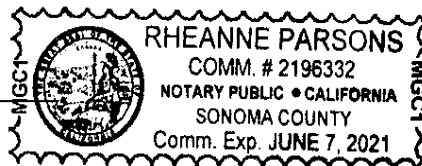
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 12/10/2020 before me Rheanne Parsons, Notary Public, personally appeared Brittney Duran who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal

By: *Rheanne Parsons*
Rheanne Parsons, Notary Public California
My Commission expires: 6/7/2021



S Y
P 2
S 1
M Y
SC X
N N
INT 20

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EXHIBIT "A" LEGAL DESCRIPTION

UNIT 506 AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'):

LOTS 6, 7, 8 AND 9 IN Z.S. HOLBROOK'S RESUBDIVISION OF LOTS 6 TO 9 IN BLOCK 4 IN EVANSTON, IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 1 FOOT OF LOT 10, (EXCEPT THE EAST 60 FEET THEREOF) IN BLOCK 4 IN EVANSTON, AFORESAID, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 19, 1968 AND KNOWN AS TRUST NUMBER 51756, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21509397, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND PLAT OF SURVEY) ALL IN COOK COUNTY, ILLINOIS.

PIN: 11-18-105-044-1028

Cook County Clerk's Office