

# UNOFFICIAL COPY

Doc#: 2105733066 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/26/2021 11:26 AM Pg: 1 of 2

**RECORDATION REQUESTED BY:**  
FIRST AMERICAN BANK  
P.O. BOX 307  
201 S. STATE STREET  
HAMPSHIRE, IL 60140

**WHEN RECORDED MAIL TO:**  
FIRST AMERICAN BANK  
P.O. BOX 307  
201 S. STATE STREET  
HAMPSHIRE, IL 60140

**SEND TAX NOTICES TO:**  
EARL VINCENT  
4840 FOSTER ST / PT 109  
SKOKIE, IL 60077

**FOR RECORDER'S USE ONLY**

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:  
MICHAEL RETTBERG, LOAN PROCESSOR  
FIRST AMERICAN BANK  
P.O. BOX 307  
HAMPSHIRE, IL 60140

Return To: Rae Bodonyi/ AEG  
5455 Detroit Rd, Suite B  
Sheffield Village, Ohio 44054  
440-716-1820 *JR*

*65-48512-01*

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto EARL J. VINCENT, 4840 FOSTER ST UNIT# 109, SKOKIE, IL 60077, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 30th Day of December, 2019, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. 2001647175 to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

### PARCEL 1:

UNIT NUMBER 109 IN THE BARCELONA APARTMENT HOMES-BUILDING NO. 1 CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO A PARCEL): THAT PART OF LOTS 34 TO 38 BOTH INCLUSIVE, LOTS 55 TO 60 BOTH INCLUSIVE, THAT PART OF VACATED LA CROSSE AVENUE LYING SOUTH OF A LINE 410.08 FEET SOUTH OF AND PARALLEL WITH THE SOUTH LINE OF GOLF ROAD (SIMPSON STREET) ALSO THE VACATED NORTH AND SOUTH ALLEY (EXCEPT THE NORTH 269.08 FEET THEREOF) LYING WEST OF AND ADJOINING LOTS 47 THROUGH 59 BOTH INCLUSIVE, ALL IN TALMAN AND THIELES CICERO AVENUE-SIMPSON STREET SUBDIVISION OF THE NORTH 40 RODS OF THE EAST 33 RODS OF THE NORTH EAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 7, 1968 AND KNOWN AS TRUST NUMBER 38391, NOT INDIVIDUALLY, FILED IN THE OFFICE OF THE REGISTRAR OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER LR 2546214, AS AMENDED FROM THE PARCEL, (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID

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## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) (Continued)

DECLARATION OF CONDOMINIUM AND SURVEY) IN COOK COUNTY, ILLINOIS.  
A PERPETUAL EXCLUSIVE EASEMENT APPURTENANT FOR PARKING PURPOSES IN AND TO PARKING  
~~AREA NUMBER 40 AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND~~  
SURVEY, IN COOK COUNTY, ILLINOIS.

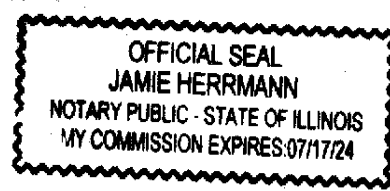
together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 10-16-205-026-1009  
Address(es) of premises: 4840 FOSTER ST UNIT# 109, SKOKIE, IL 60077

Witness: Our hand and seal, this 22ND day of JANUARY 2021

By: Linda Sieroslowski (SEAL)  
LINDA SIEROSLAWSKI LN SVC SP (Name & Title)

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET,  
HAMPSHIRE, IL 60140. S. BECKER

STATE OF ILLINOIS }  
COUNTY OF KANE } ss



On this 22ND day of JANUARY, 2021, before me, the undersigned Notary Public, personally  
appeared LINDA SIEROSLAWSKI and known to me to be the  
LN SVC SP, authorized agent for the Lender that executed the within and foregoing  
instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender,  
duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein  
mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed  
is the corporate seal of said Lender.

By: Jamie Herrmann Residing at \_\_\_\_\_ ILLINOIS