## **UNOFFICIAL COPY**

Doc#. 2105733138 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/26/2021 12:33 PM Pg: 1 of 2

PREPARED BY AND RETURN TO:

C. R. Hall Orion Financial Group, It c. 2860 Exchange Blvd. # 100 Southlake TX 76092

## RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain promissory note in the original principal amount of One Hundred Twenty-Eight Thousand and 00 Cents \$ 128,000.00 dated 1/22/2015, executed by SPRINGVIEW INVESTMENTS II (I I', LLC, A DELAWARE LIMITED LIABILITY COMPANY, payable to RENOVO FINANCIAL, LLC, AN ILLINO'S LIMITED LIABILITY COMPANY more fully described in a Mortgage duly recorded on February 2, 2015 in Document # 1503301004, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

Parcel # 29-11-325-030-0000 Property Address: 10(2 E 153RD PL, SOUTH HOLLAND, IL 60473 states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.

SPRING VIEW INVESTMENTS II IL II LLC

Executed on February 10, 2021.

INVESTORS HERITAGE LIFE INSURANCE COMPANY By its Attorney in fact, Servis One, Inc. dba BSI

**Financial Services** 

By:

Charles R. Hall, Vice President

State of TX, County of Tarrant

This instrument was acknowledged before me on February 10, 2021, by Charles R. Hall, Vic. President By its Attorney in fact, Servis One, Inc. dba BSI Financial Services INVESTORS HERITAGE LIFE INSURANCE COMPANY, Beneficiary.

Notary Public, C. Lafferty

My commission expires: 11/30/2022

C, LAFFERTY
My Notary ID # 11593634
Expires November 30, 2022

\*21001722\*

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## **UNOFFICIAL COPY**

## Exhibit A

LOT 30 IN BLOCK 7 IN SCHMIDT AND WATERMAN SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTHWESTERN RIGHT OF WAY LINE OF THE CHICAGO, ST. LOUIS AND PITTSBURGH RAILROAD, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 29-11-325-030-0000

1002 EAST 153RD FLACE, SOUTH HOLLAND IL 60473

21001722

BSI/INVESTHERITG/R2M