

# UNOFFICIAL COPY

Doc#: 2106141089 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/02/2021 10:27 AM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 0578489976

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 22-35-406-021-0000



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NEW PENN FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby grant, assign, and transfer to NRZ PASS-THROUGH TRUST VIII located at 60 LIVINGSTON AVENUE, EP-MN-WS2D, ST. PAUL, MN 55107, Assignee, its successors and assigns, that certain Real Estate Mortgage dated AUGUST 08, 2018, executed by ANDREJUS KORNIJENKO AND KRISTINA KORNIJENKO, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NEW PENN FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on AUGUST 24, 2018 as Document/Instrument No. 1823657015 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 25 (EXCEPT THE WESTERLY 4 FEET) (AS MEASURED ALONG THE NORTHEASTERLY LOT LINE) OF THE NORTHERLY 76 FEET (AS MEASURED ALONG THE NORTHWESTERLY LOT LINE) IN UNIT ONE OF JEANETTE'S FOX MILLS, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 13207 W. HUNT MASTER LANE, LEMONT, IL 60439

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEB 04 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NEW PENN FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS

CYNTHIA MICHELLE BROCK, VICE PRESIDENT

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE ) ss.

On FEB 04 2021, before me, Brittany S. Campbell, personally appeared CYNTHIA MICHELLE BROCK known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NEW PENN FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Brittany S. Campbell (COMMISSION EXP. \_\_\_\_\_)  
NOTARY PUBLIC

