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Doc#: 2106141100 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/02/2021 10:43 AM Pg: 1 of 3

Prepared by and after Recording Return to:

Name: Melinda Higgins Brom
Firm/Company: Law Offices of Melinda Higgins Brom
Address: 301 Scottswood Road
Address 2:
City, State, Zip: Riverside, IL 60546
Phone: 708-447-3070

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Assessor's Property/Tax Parcel/Account Number:
14-28-312-086-1003

SATISFACTION OF MORTGAGE OR DEED OF TRUST (IL Mortgage Act 765 ILCS 905/)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, Thomas Fink and Sara Fink, do hereby certify that a certain Deed of Trust or Mortgage described below is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released from said Deed of Trust or Mortgage:

Date of Mortgage/Deed of Trust: August 26, 2016
Executed by (Mortgagor(s)): Bettie Laven

To and in favor of (Mortgagee): Thomas Fink and Sara Fink
Trustee, if applicable: _____

Filed of Record: PIN 14-28-312-086-1003

Document/Inst. No. 1627817040, in the Recorder's Office
of Cook County, Illinois, on October 4, 2016 (date).

Address: 714 Fullerton, Unit 2, Chicago, IL 60614

Legal: PARCEL 1: UNIT NUMBER 2-714 IN 714 WEST FULLERTON CONDOMINIUM AS
DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 95 AND 96 TAKEN AS ONE TRACT DESCRIBED AS FOLLOWS:
COMMENCING AT A POINT ON THE SOUTH LINE OF SAID TRACT 25.53 FEET WEST
OF THE SOUTHEAST CORNER THEREOF, THENCE NORTH ALONG A LINE PARALLEL
WITH THE EAST LINE OF SAID TRACT 76 FEET, THENCE WEST ALONG A LINE
PARALLEL WITH THE SOUTH LINE OF SAID TRACT 5.17 FEET, THENCE NORTH
ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID TRACT 36 FEET, THENCE
WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID TRACT 3.50 FEET,
THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID TRACT 28
FEET MORE OR LESS TO A POINT IN THE NORTH LINE OF SAID TRACT, THENCE
EAST ALONG SAID NORTH LINE 34.20 FEET TO THE NORTHEAST CORNER OF SAID
TRACT, THENCE SOUTH ALONG THE EAST LINE OF SAID TRACT 140 FEET MORE OR

Chicago Title 21gsa629658lp 1 of 2 asv

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LESS TO THE SOUTHEAST CORNER THEREOF, THENCE WEST ALONG THE SOUTH LINE OF SAID TRACT TO POINT OF BEGINNING IN DAVIS SUBDIVISION OF THE SOUTH 836 FEET OF OUT LOT "F" IN WRIGHTWOOD A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 5, 1985 AS DOCUMENT 85268483 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR RIGHT OF WAY IN AND OVER THE CEMENT WALK LOCATED ON THE FOLLOWING DESCRIBED PROPERTY AS GRANTED IN AN EASEMENT AGREEMENT RECORDED NOVEMBER 16, 1949 AS DOCUMENT 14677179:

THAT PART OF LOTS 95 AND 96 TAKEN AS ONE TRACT, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE SOUTH LINE OF SAID TRACT, 25.53 FEET WEST OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID TRACT, 76.0 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID TRACT 5.17 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID TRACT 36.0 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID TRACT, 3.50 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID TRACT, 28.0 FEET, MORE OR LESS TO A POINT IN THE NORTH LINE OF SAID TRACT; THENCE WEST ALONG SAID NORTH LINE, 15.85 FEET MORE OR LESS TO THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH ALONG THE WEST LINE OF SAID TRACT, 140.0 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER THEREOF; THENCE EAST ALONG THE SOUTH LINE OF SAID TRACT 24.53 FEET, MORE OR LESS TO THE POINT OF BEGINNING, ALL IN DAVIS' SUBDIVISION OF THE SOUTH 836.0 FEET OF LOT "F" IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 5, 1985 AS DOCUMENT 85268483.

Given: to secure a certain Promissory Note in the amount of \$ 286,000.00
payable to Mortgagee.

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The undersigned is the present holder of the above described Deed of Trust or Mortgage.

IN WITNESS WHEREOF, this instrument was executed by the undersigned on this the ___th day of February, 2021.

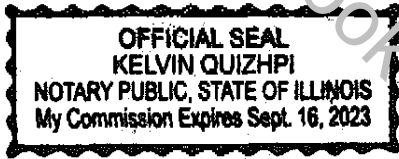
Thomas Fink
Thomas Fink

Sara Fink
Sara Fink

STATE OF Illinois
COUNTY OF Cook

I the undersigned, a Notary Public in and for said County, in the State of Illinois, DO HEREBY CERTIFY Thomas Fink and Sara Fink, are personally known to me to be the same persons whose name are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

In Witness Whereof, I have hereunto set my hand and seal the day and year before written.



[Signature]
Notary Public

My Commission Expires: SEPT 16 2023