

# UNOFFICIAL COPY

**PREPARED BY:**

Polish & Slavic FCU  
P.O. Box 10397  
Fairfield, NJ 07004



Doc# 2106101043 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/02/2021 10:09 AM PG: 1 OF 2

**WHEN RECORDED MAIL TO:**

**POLISH & SLAVIC  
FEDERAL CREDIT UNION  
9 LAW DRIVE  
PO BOX 10397**

**FAIRFIELD, NJ 07004**

**SATISFACTION AND RELEASE OF MORTGAGE**

**POLISH & SLAVIC FEDERAL CREDIT UNION**, whose address is P.O. BOX 10397 Fairfield, New Jersey 07004 as MORTGAGEE in the Mortgage (Security Instrument) recorded in the Office of the Cook County Recorder's as document number **1905719067** for premises described herein, for and in consideration of the payment in full paid by MORTGAGOR(S), **Paul S. Garbarz**, receipt of which is hereby acknowledged, hereby releases and quitclaims to the said owners of the premises located at **70 N. Wolf Road, Wheeling, IL 60090** its successors and assigns, and to MORTGAGOR(S), **Paul S. Garbarz**, the owner(s), all liens, lien rights, claims or demands of any kind whatsoever, which the undersigned now has as a "MORTGAGE" recorded on as document number **1905719067** might have against the building and property on premises legally described as (see attached):

Property Index Number: **03-02-320-032-0000**

Address of Real Estate: **70 N. Wolf Road  
Wheeling**

**IL 60090**

THAT THIS MORTGAGE IS NOW FULLY PAID AND NOW RELEASED.

Dated this **22<sup>nd</sup>** day of **January 2021**.

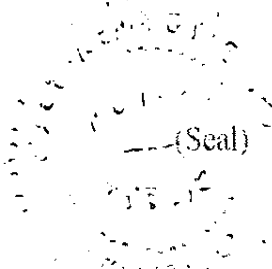
**Malgorzata Greczek**  
VP/Head of Real Estate Lending

S Y  
P 2  
S I  
M X  
SC Y  
E Y  
INT MP

STATE OF NEW JERSEY COUNTY OF ESSEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that **POLISH & SLAVIC FEDERAL CREDIT UNION**, by **MALGORZATA GRECZEK**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this **22<sup>nd</sup>** day of **January 2021**.



**MAGDALENA GULEWICZ**  
NOTARY PUBLIC OF NEW JERSEY  
Comm. # 2430898  
My Commission Expires 03/07/2023

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American Land Title Association

File Number : 1922962  
Commitment for Title Insurance  
Adopted 6-17-06 Revised 08-01-2016

## EXHIBIT A

**Legal:**

LOT 8 IN AHR'S RESUBDIVISION OF LOTS 1 AND 9 INCLUSIVE IN HOLLAND'S RESUBDIVISION OF LOT 1 AND 109 INCLUSIVE AND VACATED STREETS AND ALLEYS IN DAHL'S SUNNYSIDE ADDITION TO WHEELING IN THE SOUTH 1/2 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID AHR'S RESUBDIVISION, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 13, 1961, AS DOCUMENT NUMBER 1960065.

Address: 70 N. Wolf Rd., Wheeling, IL 60090

PIN #: 03-02-320-032-0000

PIN #:

PIN #:

Township: Wheeling

*This page is only a part of a 2016 ALTA® Commitment for Title Insurance( issued by Chicago Title Insurance Company). This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; (and) Schedule B, Part II-Exceptions(; and a counter-signature by the Company or its issuing agent that may be in electronic form).*

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