

UNOFFICIAL COPY

PREPARED BY:

Polish & Slavic FCU
P.O. Box 10397
Fairfield, NJ 07004



Doc# 2106101049 Fee \$93.00

CHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/02/2021 10:17 AM PG: 1 OF 2

WHEN RECORDED MAIL TO:

**POLISH & SLAVIC
FEDERAL CREDIT UNION
9 LAW DRIVE
PO BOX 10397**

FAIRFIELD, NJ 07004

SATISFACTION AND RELEASE OF MORTGAGE

POLISH & SLAVIC FEDERAL CREDIT UNION, whose address is P.O. BOX 10397 Fairfield, New Jersey 07004 as MORTGAGEE in the Mortgage (Security Instrument) recorded in the Office of the Cook County Recorder's as document number **1920408094** for premises described herein, for and in consideration of the payment in full paid by MORTGAGOR(S), **Wojciech M Aniol and Joanna M Aniol**, receipt of which is hereby acknowledged, hereby releases and quitclaims to the said owners of the premises located at **5737 W 81st St., Burbank, IL 60459** its successors and assigns, and to MORTGAGOR(S), **Wojciech M Aniol and Joanna M Aniol**, the owner(s), all liens, lien rights, claims or demands of any kind whatsoever, which the undersigned now has as a "MORTGAGE" recorded on as document number **1920408094** might have against the building and property on premises legally described as (see attached):

Property Index Number: **19-32-231-015-0000**

Address of Real Estate: **5737 W 81st St.
Burbank, IL 60459**

THAT THIS MORTGAGE IS NOW FULLY PAID AND NOW RELEASED

Dated this **21st** day of **January 2021**.

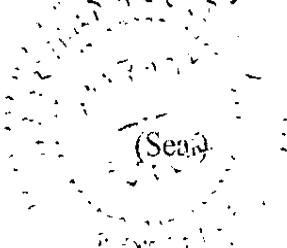
**Malgorzata Greczek
VP/Head of Real Estate Lending**

S Y
P 2
S 1
M Y
SC Y
E Y
INT 700

STATE OF NEW JERSEY COUNTY OF ESSEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that **POLISH & SLAVIC FEDERAL CREDIT UNION**, by **MALGORZATA GRECZEK**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this **21st** day of **January 2021**.



**MAGDALENA GULEWICZ
NOTARY PUBLIC OF NEW JERSEY Public
Comm. # 2430898
My Commission Expires 03/07/2023**

UNOFFICIAL COPY

EXHIBIT A

Order No.: OC19016429

For APN/Parcel ID(s): 19-32-231-015-0000

For Tax Map ID(s): 19-32-231-015-0000

LOT 3 IN MARGARET'S FIFTH SUBDIVISION, A SUBDIVISION OF THE NORTH ONE EIGHTH OF LOT 7 (WEST OF CENTER LINE OF STATE ROAD) (EXCEPT THE WEST 266 FEET THEREOF) IN ASSESSOR S SUBDIVISION OF SECTION 34 AND THE NORTH HALF OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office