## **UNOFFICIAL COPY**



Doc# 2106101002 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/02/2021 09:49 AM PG: 1 OF 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0579911398

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 82402 PH. 208-528-9895 PARCEL NO. 16-08-423-00 7-0 JP0

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR RBS CITIZENS, N.A., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated DECEMBER 07, 2005 executed by CHARLES M BUTLER AND DONNA E BUTLER, Mortgagor, to NATIONAL CITY BANK, Original Mortgagee, and record d on JANUARY 05, 2006 as Instrument No. 0600533151 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE SOUTH 16 2/3 FEET OF LOT 12 AND THE NORTH 16 2/3 FEET OP LOT 13 IN BLOCK 6 IN HENRY WALLER'S SUBDIVISION OF THE SOUTH 43 3/4 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COO!, COUNTY, ILLINOIS.

PROPERTY ADDRESS: 33 N PARKSIDE AVE, CHICAGO, IL 60644

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 13, 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, S NOMINEE FOR

RBS CITIZENS, N.A., ITS SUCCESSORS AND ASSIGNS

VALENTIN SALCEDO, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) 55.

On JANUARY 13, 2021, before me, NATALIE FELT, personally appeared VALENTIN SALCADO known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR RBS CITIZENS, N.A., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrumentor the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the

same.

NATALIE FELT (COMMISSION EXP. 09/28/2024)

NOTARY PUBLIC

NATALIE FELT Notary Public - State of Idaho Commission Number 20181903 Commission Expires Sep 28, 2024

POD: 20210106 SH8070117IM - LR - IL

MIN: 100010345847787988

MERS PHONE: 1-888-679-6377

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