U**NOFFICIAL CC**

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Fannie Mae Loan# 1687458529 Investor Loan# 233173937

Doc#. 2106104065 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/02/2021 10:33 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MCRTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY, BUILDING VII, PLANO, TX 75024, (ASSIGNOP), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all lens, and any rights due or to become due thereon to U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS PROPUDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF CITIGROUP MORTGAGE LOAN TRUST 2020-RP2, WHOSE ADDRESS IS 1133 RANKIN ST. SUITE 100, ST. PAUL, MN 55116, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/27/2003, and m.d. by ROBERT BLAKEMORE AND ALBERTA BLAKEMORE to CHASE MANHATTAN MORTGAGE CORPORATION and recorded 06/09/2003 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0315811222.

Upon the property situated in said State and Count, as more fully described in said Mortgage or herein to wit:

LOT 6 AND THE EAST 1/2 OF LOT 5 IN BLOCK 6 IN SAVIDGE SUBDIVISION OF SOUTH 1/2 OF LOT 32 AND ALL
OF LOT 33 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 12 LINOIS.

Tax Code/PIN: 25-16-405-005-0000

Modification: 03/11/2014 INSTR: 1407015031.

Property is commonly known as: 45 W 107TH ST, CHICAGO, IL 50528.

Dated this 10th day of February in the year 2021

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONY LIFE TITLE CLEARING, INC., its Attorney-in-Fact

VICE PRESIDENT

0/0/45 All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online nota ization on this 10th day of February in the year 2021, by Mary Mojica as VICE PRESIDENT of NATIONWIDE TITLE C.F. ARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/01/2024

TANNER DICKSON lotary Public - State of Florida Commission # HH 049515 My Comm. Expires Oct 1, 2024 Bonded through National Notary Asso.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 410550512 2020-RPL3-PM23-SALE DOCR T102102-08:22:34 [C-1] EFRMIL1





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