

UNOFFICIAL COPY

Doc#: 2106104135 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/02/2021 11:54 AM Pg: 1 of 2

Recording Requested/Prepared By:
Remshina Sa
Visionet Systems Inc.
111 Technology Drive,
PITTSBURGH, PA - 15275
Voice: 412-927-0226

When Recorded Return To:
Visionet Systems Inc.
111 Technology Drive
Pittsburgh, PA 15275



RELEASE OF MORTGAGE

ORDER #: 328887 "ANDRES PAGAN" COOK COUNTY RECORDER, ILLINOIS
MIN #:100721212001850848 MERS PHONE #: 1-888-679-6377

Dated: February 10, 2021

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. does hereby certify that a certain mortgage executed by ANDRES PAGAN AND KELLY V PAGAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LEADERONE FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, dated MARCH 25, 2019 calling for the original principal sum of dollars \$9,310.00, and recorded on MARCH 26, 2019 in and/or Instrument # 1908508134, of the records in the office of the Recorder of COOK COUNTY RECORDER, ILLINOIS, more particularly described as follows, to with:

Loan Amount \$9,310.00

Tax Parcel ID: 13-28-404-028-0000

Property Address: 5120 W SCHUBERT AVE, CHICAGO, ILLINOIS 60639

Legal Description: SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 10th day of February, 2021.

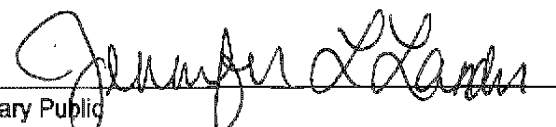
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
SCOTT SLAGLE
VICE PRESIDENT

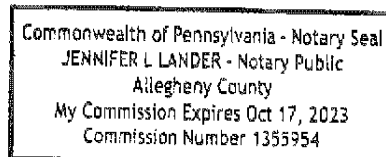
COMMONWEALTH of PENNSYLVANIA
County of ALLEGHENY

On February 10, 2021, before me, Jennifer L Lander a Notary Public in and for the county of ALLEGHENY in the state of Pennsylvania, personally appeared Scott Slagle, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public
Jennifer L Lander

My commission expires October 17, 2023



(This area is for notarial seal)

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LEGAL DESCRIPTION

Exhibit "A"

LOT 27 IN HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION
NUMBER 7 IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

ADDRESS: 5120 W. SCHUBERT AVE., CHICAGO, IL 60639

PIN #: 13-28-404-028-0000

TOWNSHIP: JEFFERSON

Property of Cook County Clerk's Office