

UNOFFICIAL COPY

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2106106076 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/02/2021 09:50 AM Pg: 1 of 1

Fannie Mae Loan# 1702297161
Investor Loan# 233141839

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any right due or to become due thereon to U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF CITIGROUP MORTGAGE LOAN TRUST 2020-RP2, WHOSE ADDRESS IS 1133 RANJIN ST. SUITE 100, ST. PAUL, MN 55116, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/18/2006, and made by NORMA C DEL CID AND NANCY DEL CID AND ROGELIO QUINTERO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PROVIDENTIAL BANCORP, LTD., ITS SUCCESSORS AND ASSIGNS and recorded 11/09/2006 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0631308191.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

THE WEST 12.5 FEET OF LOT 19, ALL OF LOT 20 AND THE EAST 2 FEET OF LOT 21 IN BLOCK 21 IN JOHN F. THOMPSON'S ARMITAGE AVENUE SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 43 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 13-34-115-022-0000

Property is commonly known as: 4736 W SHAKESPEARE AVE, CHICAGO, IL 60639.


Dated this 10th day of February in the year 2021
NATIONSTAR MORTGAGE LLC

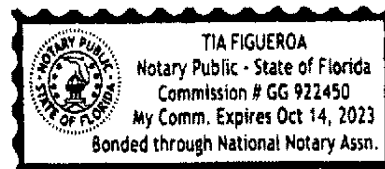

SHANNON MCKINNEY
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 10th day of February in the year 2021, by Shannon McKinney as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


TIA FIGUEROA
COMM EXPIRES: 10/14/2023



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 410860531 2020-RPL3-PM23-SALE DOCR T102102-12:24:08 [C-1] EFRMIL1



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