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Recording Requested by:
UnionBanCal Mortgage Corp.

Doc# 2106110026 Fee \$93.00

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TONI ZOUHAR
UnionBanCal Mortgage Corp.
PO BOX 85416
San Diego, CA. 92186

RHSP FEE:\$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY CLERK
DATE: 03/02/2021 10:19 AM PG: 1 OF 3

Property

RELEASE OF MORTGAGE

UnionBanCal Mortgage Corporation #7748992 TROUT COOK, County, Illinois
MIN #100648800021509640 SIS#: 1-838-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. holder of a certain mortgage, made and executed by CALVIN TROUT AND LATA TROUT, AS TRUSTEES OF THE CALVIN TROUT AND LATA TROUT LIVING TRUST DATED FEBRUARY 13,2015, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PEOPLES HOME EQUITY INC, IT'S SUCCESSORS AND/OR ASSIGNS, in the County of COOK, and the State of Illinois, Dated: 11/20/2015 Recorded: 12/01/2015 as instrument No.:1633641008, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a mailing address at P.O. BOX 2026, FLINT, MI. 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessors/Tax ID No. 22-28-112-020-0735
Property Address: 735 WOODGLEN LANE, LEMONT, IL 60439

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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RELEASE OF MORTGAGE PAGE 2 OF 2
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On JAN 25 2021

By: 
JULIE JOJIC, Assistant Secretary


Certificate of Acknowledgment

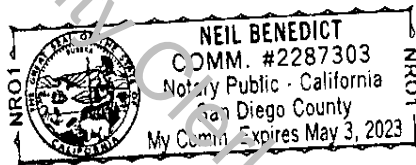
State of California)
County of San Diego)

On 1-25-21, before me, NEIL BENEDICT, a Notary Public personally appeared JULIE JOJIC, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,


NEIL BENEDICT
Notary Expires: 05/03/2023 #2287303



(This area for notarial seal)

Prepared by: JAMES FURRER UBCM PO BOX 85416, San Diego, CA. 92186 858-795-0316

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LEGAL DESCRIPTION

Order No.: 15021895CS

For APN/Parcel ID(s): 22-28-112-020-0000

PARCEL 1:

THAT PART OF LOT 20 IN WOODGLEN, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF THE SOUTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THE EAST 33 FEET THEREOF DEDICATED FOR PUBLIC STREET BY DOCUMENT 0618739043, RECORDED JULY 06, 2006) ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 20, 2007 AS DOCUMENT 070511512, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWESTERLY CORNER OF SAID LOT 20; THENCE SOUTHEASTERLY ALONG THE NORTHERLY LINE OF SAID LOT 20, BEING A CURVE TO THE LEFT, HAVING AN ARC LENGTH OF 50.12 FEET, A RADIUS OF 700.00 FEET, A CHORD BEARING SOUTH 87 DEGREES 55 MINUTES 02 SECONDS EAST AND A CHORD DISTANCE OF 50.11 FEET TO A POINT OF TANGENCY ALONG THE NORTHERLY LINE OF SAID LOT 20; THENCE SOUTH 88 DEGREES 58 MINUTES 08 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 20 FOR A DISTANCE OF 3.03 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 52 SECONDS WEST FOR A DISTANCE OF 130.0 FEET TO THE SOUTHERLY LINE OF SAID LOT 20; THENCE NORTH 89 DEGREES 58 MINUTES 08 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID LOT 20 FOR A DISTANCE OF 62.57 FEET TO THE SOUTHWEST CORNER OF SAID LOT 20; THENCE NORTH 04 DEGREES 08 MINUTES 04 SECONDS EAST ALONG THE WESTERLY LINE OF SAID LOT 20 FOR A DISTANCE OF 132.13 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

A NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS FROM DWELLING UNIT TO THE PRIVATE AND PUBLIC STREETS AND ROADS OVER AND ACROSS THE DWELLING UNIT EXTERIOR, THE LOT AREA AND THE COMMUNITY AREA AS DEFINED IN THE DECLARATION OF WOODGLEN RECORDED DECEMBER 17, 2007 AS DOCUMENT NUMBER 0735122081.