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When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2106121169 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/02/2021 10:38 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY., BUILDING VII, PLANO, TX 75024, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **ATHENE ANNUITY AND LIFE COMPANY, WHOSE ADDRESS IS 2121 ROSECRANS AVE., EL SEGUNDO, CA 90245, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 09/28/2006, and made by **NORMAN WEXLER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS** and recorded 10/05/2006 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 0627846018**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 14-05-208-043-0000

Property is commonly known as: 6140 N WINTHROP AVENUE UNIT D, CHICAGO, IL 60660.

Dated this 10th day of February in the year 2021

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact



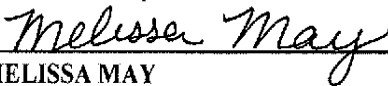
MACKENZIE EICHEN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

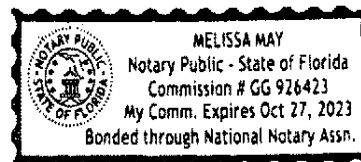
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 10th day of February in the year 2021, by Mackenzie Eichen as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



MELISSA MAY

COMM EXPIRES: 10/27/2023



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 410646157 2020-RPL3-AT1-SALE DOCR T102102-12:24:33 [C-2] EFRMIL1



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'EXHIBIT A'

LEGAL DESCRIPTION: PARCEL 1: THE NORTH 1/2 OF THAT PART OF THE SOUTH 33 FEET OF LOT 7 AND ALL OF LOT 8, TAKEN AS A TRACT, IN BLOCK 12 IN COCHRAN'S SECOND ADDITION TO EDGE WATER, BEING A SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1320 FEET OF THE SOUTH 1913 FEET THEREOF AND EXCEPT THE RIGHT OF WAY OF THE CHICAGO, EVANSTON AND LAKE SUPERIOR RAILROAD) IN COOK COUNTY, ILLINOIS, LYING WEST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID TRACT, 76.14 FEET WEST OF THE NORTHEAST CORNER THEREOF TO A POINT ON THE SOUTH LINE OF SAID TRACT, 76.47 FEET WEST OF THE SOUTHEAST CORNER THEREOF AND LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID TRACT, 97.89 FEET WEST OF THE NORTHEAST CORNER THEREOF TO A POINT ON THE SOUTH LINE OF SAID TRACT, 98.22 FEET WEST OF THE SOUTHEAST CORNER THEREOF, TOGETHER WITH THE SOUTH 8.30 FEET OF THE NORTH 11.20 FEET OF THAT PART OF THE ABOVE DESCRIBED TRACT LYING WEST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID TRACT, 129.67 FEET WEST OF THE NORTHEAST CORNER THEREOF TO A POINT ON THE SOUTH LINE OF SAID TRACT, 130.0 FEET WEST OF THE SOUTHEAST CORNER THEREOF. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION MADE BY CENTRAL NATIONAL BANK OF CHICAGO, AS TRUSTEE, UNDER TRUST AGREEMENT DATED APRIL 19, 1963 AND KNOWN AS TRUST NUMBER 5369 DATED MAY 6, 1963 AS DOCUMENT 18788735 AND AMENDED BY DOCUMENT 18796627 AND AS CREATED BY MORTGAGE FROM CENTRAL NATIONAL BANK AS TRUSTEE, UNDER TRUST NO. 5369 TO RIDGELAND SAVINGS AND LOAN ASSOCIATION, DATED MAY 21, 1963, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.



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Cook County Clerk's Office