

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2106241081 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/03/2021 10:42 AM Pg: 1 of 3

**LYNDA ROESCH**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P. O. BOX 5570**  
**CLEVELAND, OH 44101**

**7500378934**  
**RICHARD FRYE**  
PO Date: 02/03/2021

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**RICHARD FRYE**

to **PNC BANK, NATIONAL ASSOCIATION** dated March 6, 2015 calling for the original principal sum of dollars  
(\$81,391.00), and recorded in Mortgage Record , page and/or instrument # 1509029034, of the records in the office  
of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**2730 W SUNNYSIDE AVE, CHICAGO IL - 60625**  
Tax Parcel No. 13-13-219-022-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 12th day of February, 2021.

**PNC BANK, NATIONAL ASSOCIATION**

By



---

**KAREN BORGIA**  
Its **ASSISTANT VICE PRESIDENT**

# UNOFFICIAL COPY

**7500378934**

**RICHARD FRYE**

State of **OHIO** )  
County of **CUYAHOGA COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **12th** day of **February, 2021**, personally appeared **KAREN BORGIA, ASSISTANT VICE PRESIDENT**, of **PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Michael Burkes*



**MICHAEL BURKES**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**May 30, 2022**

\_\_\_\_\_  
Notary Public  
**MICHAEL BURKES**  
My commission expires **5/30/2022**

# UNOFFICIAL COPY

**RICHARD FRYE**

**7500378934**

PO Date: **02/03/2021**

## EXHIBIT A

LOT 38 IN BLOCK 29 IN FIRST ADDITION TO RAVENSWOOD MANOR, A SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN MANOR AND FARFIELD AVENUES AND THE SANITARY DISTRICT RIGHT OF WAY REFERENCE BEING HAD TO PLAT THEREOF RECORDED JULY 17, 1909 AS DOCUMENT 4407697 IN COOK COUNTY, ILLINOIS. TAX ID. 13-13-219-022-0000

Property of Cook County Clerk's Office