**UNOFFICIAL COPY** 

Recording Requested By: REGIONS BANK

When Recorded Return To:
AMY MORRIS
REGIONS BANK
P O BOX 18001
5214 LINCOLN RD EXT
HATTIESBURG, MS 39404-8001

Doc#. 2106241156 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/03/2021 12:09 PM Pg: 1 of 2



## **RELEASE OF MORTGAGE**

REGIONS BANK #:0001898103432 "MCCEE" Lender ID:316/001/4012235083 Cook, Illinois PIF: 01/25/2021 MIN #: 10066119000965290 SIS #: 1-7 23-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, made and executed by BRIAN B MCC. E., UNMARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS MORTGAGEE, AS NOMINGE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 09/19/2016 Recorded: 09/27/2016 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 162: 143067, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 1 IN O.R. ERWIN'S SUBDIVISION OF THE SOUTH 1466.5 FEET OF THE FAST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 FAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16083140010000 Property Address: 229 RANDOLPH ST, OAK PARK, IL 60302

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC On <u>February 2nd</u>, 2021

CRYSTAL TURNER, Assistant Vice-President

2106241156 Page: 2 of 2

## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Mississippi **COUNTY OF Lamar** 

Personally appeared before me, the undersigned authority in and for the said county and state, on this 2nd day of February, 2021, within my jurisdiction, the within named CRYSTAL TURNER, who acknowledged that (he)(she) is Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, a corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

WITNESS my hand and official seal,

Notary Expires: 09/23/2024 #23558

Prepared By:

ESBUI COMPANY CONTROLOR Rhonda Bounds, REGIONS BANK P O BOX 18001, HAT JESBURG, MS 39404-8001 (800) 986-2462