

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Nikul Prajapati
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2106241193 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/03/2021 12:57 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Nikul PrajapatiLender ID: **74B**Loan #: **1457348561**Investor Loan #: **74B**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK NATIONAL ASSOCIATION**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ADNAN NISAR AND AISHAH NISAR, HUSBAND AND WIFEOriginal Mortgagee(s): **BMO HARRIS BANK N.A.**Dated: 02/09/2018 Recorded: 02/20/2018 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1805101217Loan Amount: **\$1351191.00**

Legal Description: **THOSE PARTS OF LOT 2 IN BLOCK 5 IN GEORGE SMITH'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF BLOCKS 17 TO 22 IN ASSESSOR'S DIVISION OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, PROCEEDING NORTH ALONG THE WEST LINE OF SAID LOT 2 AND ALONG THE WEST LINE OF SUB-LOTS 5 AND 6 IN CULVER'S AND OTHERS SUBDIVISION OF LOTS 2 AND 3 IN BLOCK 5 IN JONES' ADDITION AND LOT 2 IN BLOCK 11 AND LOTS 3 AND 4 IN BLOCK 12 IN ASSESSORS SUBDIVISION OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, FOR A DISTANCE OF 101.76 FEET; THENCE EASTERLY ALONG A STRAIGHT LINE PARALLEL WITH THE SOUTH LINE OF LOT 2, IN BLOCK 5, FOR APPROXIMATELY 178.00 FEET TO THE EAST LINE OF SAID SUB LOT 5; THENCE SOUTH APPROXIMATELY 101.76 FEET ALONG THE EAST LINE OF SAID SUB LOTS 5 AND 6 IN CULVERS AND OTHER SUBDIVISION TO THE SOUTH LINE OF SAID LOT 2 IN BLOCK 5 IN GEORGE SMITH'S SUBDIVISION THENCE WEST FOR A DISTANCE OF 178.06 FEET ALONG SAID SOUTH LINE TO THE STARTING POINT; ALL IN COOK COUNTY, ILLINOIS. TAKEN AS A TRACT AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF LOT 2, BLOCK 5 IN GEORGE SMITH'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF BLOCKS 17 TO 22 IN ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; THENCE NORTH ALONG THE WEST LINE OF SAID LOT 2 AND ALONG THE WEST LINE OF SUBLOTS 5 AND 6 IN CULVER'S AND OTHERS SUBDIVISION OF LOTS 2 AND 3, IN BLOCK 5 IN JONES' ADDITION AND LOT 2 IN BLOCK 11 AND LOTS 3 AND 4 IN BLOCK 12, IN SAID ASSESSOR'S DIVISION OF SAID SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, A DISTANCE OF 28.29 FEET; THENCE EAST ALONG A STRAIGHT LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT 2 IN BLOCK 5, A DISTANCE OF 65.00 FEET; THENCE SOUTH ALONG A STRAIGHT LINE PARALLEL TO SAID WEST LINE OF LOT 2 AND SUBLOTS 5 AND 6, A DISTANCE OF 28.29 FEET TO A POINT ON SAID SOUTH LINE OF SAID LOT 2 IN BLOCK 5; THENCE WEST ALONG SAID SOUTH LINE, A DISTANCE OF 65.00 FEET TO THE**

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POINT OF BEGINNING.

Parcel Tax ID: **17-22-309-014; 17-22-309-015; 17-22-309-033**

County: **Cook County, State of Illinois**

Property Address: **1935 S PRAIRIE AVE., CHICAGO, IL 60616**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **02/09/2021**.

BMO HARRIS BANK NATIONAL ASSOCIATION

By: 

Name: **JEFFREY HODAL**

Title: **AUTHORIZED SIGNER**

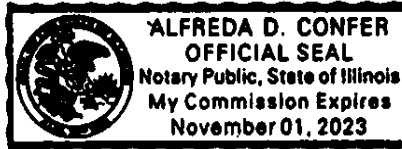
STATE OF **Illinois** } s.s.
COUNTY OF **LAKE**

On **02/09/2021**, before me, **Alfreda D Confer**, Notary Public, personally appeared **JEFFREY HODAL, AUTHORIZED SIGNER** of **BMO HARRIS BANK NATIONAL ASSOCIATION**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Alfreda D Confer**
My Commission Expires: **11/01/2023**



Drafted By: **Nikul Prajapati**

PROPERTY OF COOK COUNTY CLERK'S OFFICE