

UNOFFICIAL COPY



Doc# 2106242002 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/03/2021 09:40 AM PG: 1 OF 2

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19  
North  
Palm Harbor, FL 34683

Loan Number 4766463451

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by NICHOLAS J STOJKA AND THEODORA M STOJKA to GUARANTEED RATE, INC bearing the date 04/28/2005 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 0512241020.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 17-09-113-006-0000 AND 17-09-113-009-0000 AND 17-09-113-010-0000 AND 17-09-113-011-0000 AND 17-09-500-002-0000 AND 17-09-500-003-0000

Property more commonly known as: 720 N LARRABEL STREET #104, CHICAGO, IL 60610.

Dated on 01/20/21 (MM/DD/YYYY)

CAPITOL FEDERAL SAVINGS BANK, by CITIMORTGAGE, INC., its Attorney-in-Fact

By: Melissa Siegel  
Melissa Siegel VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

On 1/20/2021 (MM/DD/YYYY) before me, Terrence A Jenkins, Notary Public in and for said county, personally appeared Melissa Siegel, as VICE PRESIDENT of CITIMORTGAGE, INC. as Attorney-in-Fact for CAPITOL FEDERAL SAVINGS BANK who has/have satisfactorily identified him/her/themselves as the signor(s) to the above referenced document.

Terrence A Jenkins  
Terrence A Jenkins  
Notary Public - STATE OF NEW JERSEY  
Commission expires: 03/01/2024

TERRENCE A. JENKINS  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires March 1, 2024  
ID# 50099957

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENCM 418746615 CITIMORTGAGE, INC. (R) T192101-12:18:00 [C-2] RCNLI



\*D0068453149\*

S ✓  
P 2  
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M ✓  
SC ✓  
R ✓  
NT ✓

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Loan Number 4766463451

'EXHIBIT A'

PARCEL 1: UNIT 104 AND GU-8 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE TWO RIVER PLACE CONDOMINIUM AS DELINEATED AND DEFINED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 041071803, BEING A PART OF RUSSELL, MATHER AND ROBERTS' SECOND ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE SPACE S-6, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0410718039, AS AMENDED FROM TIME TO TIME. "MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM. "THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."



\*418746615\*



\*D0068453149\*

Property of Cook County Clerk's Office