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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2106204063 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/03/2021 08:02 AM Pg: 1 of 3

LYNDA ROESCH
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500365615
INOCENIO ALEJANDRE
PO Date: 02/01/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

INOCENIO ALEJANDRE AND MARIA ALEJANDRE
to **PNC BANK, NATIONAL ASSOCIATION** dated March 1, 2013 calling for the original principal sum of dollars
(\$50,000.00), and recorded in Mortgage Record , page and/or instrument # **1307334025**, of the records in the office
of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:
2923 N KENNETH AVE, CHICAGO IL - 60641
Tax Parcel No. **13-27-121-013-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 11th day of February, 2021.

PNC BANK, NATIONAL ASSOCIATION

By 

KAREN BORGIA
Its **ASSISTANT VICE PRESIDENT**

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INOCENIO ALEJANDRE

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **11th** day of **February, 2021**, personally appeared **KAREN BORGIA, ASSISTANT VICE PRESIDENT**, of **PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Michael Burkes



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 30, 2022

Notary Public
MICHAEL BURKES
My commission expires **5/30/2022**

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INOCENIO ALEJANDRE

7500365615

PO Date: **02/01/2021**

EXHIBIT A

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, MORE FULLY DESCRIBED AS: LOT 28 IN BLOCK 3 IN E.C. PAULINGS BELMONT AVENUE ADDITION TO CHICAGO A, SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT THE NORTH 33 FEET THEREOF AND EXCEPT RAILROAD IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office