

# UNOFFICIAL COPY

**PREPARED BY:**

Dovenmuehle Mortgage Inc  
Dhiren Sathwara  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

Doc#: 2106204179 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/03/2021 09:16 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Dovenmuehle Mortgage Inc  
Release Department  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

**SUBMITTED BY:** Dhiren Sathwara

Lender ID: **74B**  
Loan #: **1457227153**  
Investor Loan #: **74B**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK NATIONAL ASSOCIATION**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): LESLIE L WILDE, AN UNMARRIED WOMAN

Original Mortgagee(s): **BMO HARRIS BANK NATIONAL ASSOCIATION**

Dated: 08/05/2016 Recorded: 08/11/2016 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1622456081

Loan Amount: **\$286000.00**

Legal Description: **PARCEL 1: UNIT 1W IN THE "CENTRE COURT" CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 20 (EXCEPT THE NORTH 7-1/2 FEET CONVEYED TO THE CITY OF CHICAGO FOR STREET PURPOSES) IN WETZLER, PICK AND HUBER'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 17 IN CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97904899, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1W AND STORAGE SPACE S-1W, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97904899.**

Parcel Tax ID: **14-29-417-061-1009**

County: Cook County, State of Illinois

Property Address: 2500 N SEMINARY AVE #1W, CHICAGO, IL 60614

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **02/11/2021**.

**BMO HARRIS BANK NATIONAL ASSOCIATION**

By: 

Name: **JEFFREY HODAL**

Title: **AUTHORIZED SIGNER**

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STATE OF Illinois }  
COUNTY OF LAKE } s.s.

On **02/11/2021**, before me, **Tina M Goodwin**, Notary Public, personally appeared **JEFFREY HODAL**, **AUTHORIZED SIGNER** of **BMO HARRIS BANK NATIONAL ASSOCIATION** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Tina M Goodwin**  
My Commission Expires: **07/13/2024**

Drafted By: **Dhiren Sathwara**

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