JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2106204127 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/03/2021 08:49 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from DANIELLE LDE LEON to JPMORGAN CHASE BANK, N.A., dated 03/07/2016 and recorded on 03/17/2016, in Book N/A at Pag 2 N/A, and/or as Document 1607757169 in the Recorder's Office of Cook County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 09-17-423-02 1-1026

Property Address: 700 GRACELAND AVE APT 5/2 DES PLAINES, IL 60016

Witness the due execution hereof by the owner of said mortgage on 02/11/2021.

JPMORGAN CHASE BANK, N.A.

Angela Williams

Angele William

Vice President - Document Execution

STATE OF Louisiana

PARISH OF **OUACHITA** } s.s.

JUNEY CLORY'S On 02/11/2021, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ney acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

YOLANDA A. DIAZ STATE OF LOUISIANA JFETIME COMMISSION **NOTARY ID #87401**

Loan No.: 1744300153

2106204127 Page: 2 of 2

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Loan Number: 1744300153

EXHIBIT A

Land Situated in the County of Cook in the State of IL

PARCEL I:

UNIT NO. 502 IN 703 GRACELAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 2 AND 3 IN BLOCK 7 IN PARSONS AND LEE'S ADDITION TO DES PLAINES, BEING A SUBDIVISION OF PARTS OF SECTION 17 AND 29, 10 WNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE FIRST NATIONAL BANK OF DES PLAIRLES, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 9, 1785 AND KNOWN AS TRUST NUMBER 16451645, RECORDED SEPTEMBER 17, 1986 AS DOCUMENT NUMBER 86-421, 126, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANCE OF SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AFORESAID (EXCEPTING THEREFROM THE OTHER SPACE AND UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

ALSO

PARCEL II:

THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE P-23 AND STORAGE SPACE S-502.