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Karen A. Yarbrough Cook County Clerk

Date: 03/03/2021 01:41 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 3422373286

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, 1D 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 Рн. 208-528-9895 PARCEL No. 23-36-303-143-1003



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LGANS INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated FEBRUARY 22, 2019 executed by JOHN J. DAVOREN, AN UNMARRIED MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on FEBRUARY 28, 2019 as Instrument No. 1905908116 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LAND SITUATED IN THE COUNTY OF COOK IN THE STATE OF IL.

PARCEL 1: UNIT 7933-2-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OAK HILLS CONDOMINIUM 1 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 23684699, AS AMENDED, IN THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PAYCEI 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 23684698 FOR INCKESS AND EGRESS, ALL IN COOK COUNTY,

COMMONLY KNOWN AS: 7933 WEST GOLF DRIVE, APARTMENT 2A, PALOS HEIGHTS, IL 00/o3-3010

THE PROPERTY ADDRESS AND TAX PARCEL IDENTIFICATION NUMBER LISTED ARE PROVIDED SOLELY FOR INFORMATIONAL

PROPERTY ADDRESS: 7933 W GOLF DR APT 2A, PALOS HEIGHTS, IL 60463

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 38, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

ANGELA M. FREEMAN, VICE PRESIDENT

BRIDGET BOOKER Notary Public, State of Texas

Comm. Expires 12-29-2024

Notary ID 132843743

STATE OF TEXAS

COUNTY OF **DALLAS**) ss.

On FEBRUARY 08, 2021, before me, BRIDGET BOOKER, personally appeared ANGELA M. FREEMAN known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

BRIDGET BOOKER (COMMISSION EXP. 12/29/2024)

NOTARY PUBLIC

POD: 20210129 QL8040120IM - LR - IL MIN: 100039034223732860

MERS PHONE: 1-888-679-6377

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