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THE OWNER, THIS RELEASE
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IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2106206109 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/03/2021 09:01 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MICHAEL B BROCKMAN AND STEPHANIE WHITE** to **JPMORGAN CHASE BANK, N.A.**, dated **03/06/2020** and recorded on **03/13/2020**, in Book **N/A** at Page **N/A**, and/or as Document **2007355133** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **09-35-306-063-0000**

Property Address: **623 S CLIFTON AVE PARK RIDGE, IL 60068**

Witness the due execution hereof by the owner of said mortgage on **02/11/2021**.

JPMORGAN CHASE BANK, N.A.



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **OUACHITA** } s.s.

On **02/11/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public

Lifetime Commission

Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID #54231

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1356482797

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Loan No: 1356482797

EXHIBIT A

A PARCEL OF LAND IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED BY BEGINNING AT THE INTERSECTION OF THE EAST LINE OF CLIFTON AVENUE, IN THE CITY OF PARK RIDGE WITH THE SOUTH LINE OF THE NORTH 20 RODS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, AFORESAID; THENCE NORTH ALONG THE EAST LINE OF CLIFTON AVENUE 50 FEET; THENCE EAST AT RIGHT ANGLES TO THE EAST LINE OF CLIFTON AVENUE 130 FEET; THENCE SOUTH PARALLEL TO THE EAST LINE OF CLIFTON AVENUE 44.50 FEET TO THE SOUTH LINE OF THE NORTH 20 RODS HERETOFORE DESCRIBED; THENCE WEST ALONG SAID LINE TO THE PLACE OF BEGINNING; ALSO A PARCEL OF LAND IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN BEING THE EAST 17 FEET OF THE FOLLOWING DESCRIBED TRACT: BEGINNING AT THE POINT OF INTERSECTION OF THE EAST LINE OF CLIFTON AVENUE, IN THE CITY OF PARK RIDGE, AND THE SOUTH LINE OF THE NORTH 20 RODS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, AFORESAID; THENCE NORTH ON THE EAST LINE OF CLIFTON AVENUE 50 FEET; THENCE EAST AT RIGHT ANGLES TO THE EAST LINE OF CLIFTON AVENUE 177 FEET; THENCE SOUTH ON A LINE PARALLEL TO THE EAST LINE OF CLIFTON AVENUE TO THE SOUTH LINE OF THE NORTH 20 RODS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 35; THENCE WEST TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office