JNOFFICIAL COP'

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2106207162 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 03/03/2021 11:46 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYLESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, cwner of record of a certain mortgage from MARK S PERKINS JR AND KERRY PERKINS to MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, dated 12/11/2019 and recorded on 01/09/2020, in Book N/A at Pare N/A, and/or as Document 2000913236 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does nevel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 13-12-111-002-0000,13-12-111-001-0000 Property Address: 5415 N FRANCISCO AVE CHICAGO JL 60625

Witness the due execution hereof by the owner of said mortgage of 32/12/2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AND SOUTH OF THE DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

Angela Williams

Vice President

Angeler William

2106207162 Page: 2 of 3

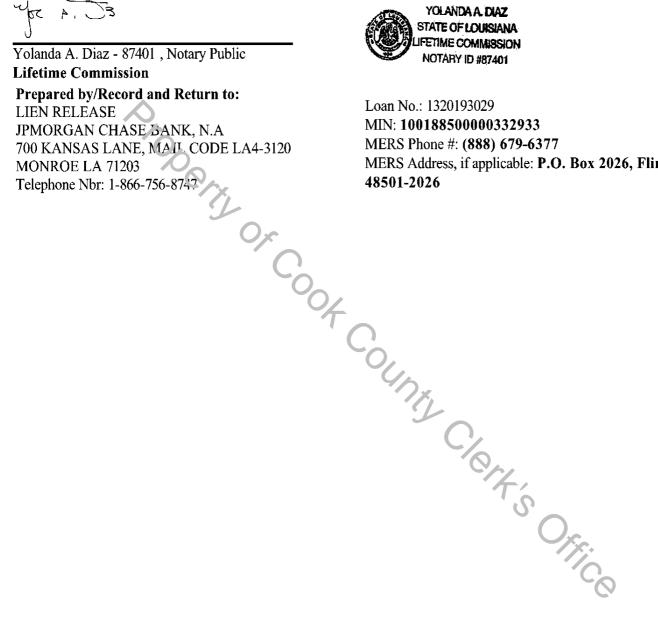
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STATE OF Louisiana PARISH OF **OUACHITA** $\}$ s.s.

On 02/12/2021, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

E . 4

Yolanda A. Diaz - 87401, Notary Public



MERS Address, if applicable: P.O. Box 2026, Flint, MI

UNOFFICIAL COPY

Loan No. 1320193029

EXHIBIT A

THE FOLLOWING DESCRIBED REAL PROPERTY, LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT:

LOTS 1341 AND 1342 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NO. 4, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SHIP ANOIS.

OF COOP COUNTY CLERK'S OFFICE SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY JUNOIS.