

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Amita Kharadi
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2106207229 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/03/2021 12:53 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Amita Kharadi

Lender ID: 247
Loan #: 1467777238
Investor Loan #: 247
MIN: 1007191-0000602450-7
MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC, ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): LINDSAY KATE WATSON, A SINGLE WOMAN

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC ITS SUCCESSORS AND/OR ASSIGNS**

Dated: 06/26/2020 Recorded: 08/18/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2023120204

Loan Amount: **\$436403.00**

Legal Description: **PARCEL 1: UNIT 2E IN THE 1754 WEST WELLINGTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 26 AND 27 IN BLOCK 2 OF SACHSEL'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THAT PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4, LYING EAST OF THE RAIL ROAD RIGHT OF WAY IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 1229139079 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-4 AND S-2 AND G-23, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 12291390791 IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **14-30-215-049-1003**

County: Cook County, State of Illinois

Property Address: 1754 W WELLINGTON AVE, APT 2E, CHICAGO, IL 60657

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IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **02/09/2021**.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS
P.O. BOX 2026, FLINT, MI 48501-2026**

By: 
Name: **JEFFREY HODAL**
Title: **VICE PRESIDENT**

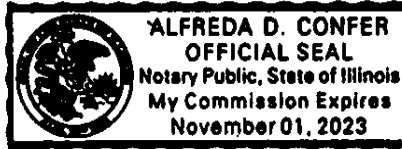
STATE OF **Illinois** } s.s.
COUNTY OF **LAKE**

On **02/09/2021**, before me, **Alfreda D Confer**, Notary Public, personally appeared **JEFFREY HODAL, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Alfreda D Confer**
My Commission Expires: **11/01/2023**



Drafted By: **Amita Kharadi**

Property of Cook County Clerk's Office