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When Recorded Return To: U.S. Bank National Association C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 9902859311 **Investor ID K36**

Doc#. 2106207345 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/03/2021 02:25 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRON'C REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MOVEMENT MORTGAGE L. C, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, WHOSE ADDRESS IS 4801 FREDERICA SŤREET, OWENSBORO, KY 43201 175 SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/18/2014, and 11ace by GABRIEL VARGAS, A SINGLE MAN AND YADIRA PITA, A SINGLE WOMAN, JOINT TENANTS to MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MOVEMENT MORTGAGE LLC., ITS SUCCESSORS AND ASSIGNS and recorded in the records of the Office of the Recorder of COOK County, ILLINOW, in Document # 1428722014.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

THE SOUTH 33 FEET OF THE NORTH 75 FUFT OF LOT 5 IN BLOCK 6 STANNARD'S FIRST ADDITION TO MAYWOOD, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PKINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 15-14-313-013

Property more commonly known as: 1935 S 4TH AVE, MAYWOOD, IL 601:3.

Dated this 11th day of February in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MER"), AS MORTGAGEE, AS NOMINEE FOR 10/4'SC MOVEMENT MORTGAGE LLC., ITS SUCCESSORS AND ASSIGNS

Michelle L. Hays VICE PRESIDENT

Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

USDPD 418337915 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) FHA FORB MIN 100670800017999491 MERS PHONE 1-888-679-6377 MERS Mailing Address; P.O. Box 2026, Flint, MI 48501-2026 T112102-01:36:09 [C-1] EFRMIL1

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2106207345 Page: 2 of 2

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Loan Number 9902859311 **Investor ID K36**

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 11th day of February in the year 2021 by Michelle L. Hays as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MOVEMENT MORTGAGE LLC., ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

Starla Brown

Notary Public - STATE OF KENTUCKY

Commission expires: 11/28/2024

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

USDPD 418337915 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) FHA FORB MIN The 9-637.

Out County Clarks Office 100670800017999491 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T112102-01:36:09 [C-1] EFRMIL1

OFFICIAL SEAL STARLA BROWN MOTARY PUBLIC - KENTIVAKY STATE AT LARGE My Contra Expired 11/26/2 IC # KYMP1/928

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