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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/03/2021 12:12 PM PG: 1 OF 3

Recording Requested by:
UnionBanCal Mortgage Corp.

When Recorded Return to:
TONI ZOUHAR
UnionBanCal Mortgage Corp.
PO BOX 85416
San Diego, CA. 92186

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

UnionBanCal Mortgage Corporation #4850211 YANEV COOK, County, Illinois
MIN #100907427121579493 SIS# 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. holder of a certain mortgage, made and executed by ATANAS I YANEV AND SEVDALINA N YANEVA, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORPORATION, IT'S SUCCESSORS AND/OR ASSIGNS, in the County of COOK, and the State of Illinois, Dated: 03/28/2018 Recorded: 04/12/2018 as instrument No.:1810229044, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a mailing address at P.O. BOX 2026, FLINT, MI. 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessors/Tax ID No. 09-18-408-039-0000
Property Address: 726 S. WOLF ROAD, DES PLAINES, IL 60016

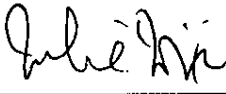
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

COOK
COUNTY
CLERK
OFFICE
FLINT
MI

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RELEASE OF MORTGAGE PAGE 2 OF 2
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On 1.13.21

By: 
JULIE JOJIC, Assistant Secretary

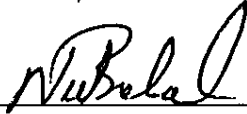
Certificate of Acknowledgment

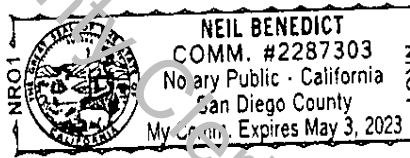
State of California
County of San Diego

On 1.13.21, before me, NEIL BENEDICT, a Notary Public personally appeared JULIE JOJIC, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,


NEIL BENEDICT
Notary Expires: 05/03/2023 #2287303



(This area for notarial seal)

Prepared by: JAMES FURRER UBCM PO BOX 85416, San Diego, CA. 92186 858-795-0316

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ALTA Commitment (6/17/06)

COMMITMENT FOR TITLE INSURANCE SCHEDULE A

Exhibit A - Legal Description

That part of the North 143 feet of the South 176.04 feet of the East 157 feet of the North 1/2 of Block 50 in Des Plaines Manor Tract Number 3 in the Southeast 1/4 of Section 18, Township 41 North, Range 12, East of the Third Principal Meridian, according to the Plat thereof recorded March 14, 1911 as Document Number 4, 795, 942 which lies West of a line drawn from a point in the South line of Praire Avenue 83.42 feet West of the East line of said Block, Southeastery along a curve convex to the Northeast, with a radius of 769.02 feet for a distance of 237.80 feet to a point; thence South along a line tangent to last described curve 76.80 feet to the South line of the North 1/2 of said Block, except the South 65 feet thereof, in Cook County, Illinois.

Property of Cook County Clerk's Office

COOK COUNTY
RECORDER OF DEEDS

COOK COUNTY
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