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Doc# 2106213021 Fee \$93.00

Recording Requested by:
UnionBanCal Mortgage Corp.

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/03/2021 12:23 PM PG: 1 OF 3

When Recorded Return to:
TONI ZOUHAR
UnionBanCal Mortgage Corp.
PO BOX 85416
San Diego, CA. 92186

RELEASE OF MORTGAGE

UnionBanCal Mortgage Corporation #3787936 PATEL, COOK, County, Illinois
MIN #100853704002180290 SIS#: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. holder of a certain mortgage, made and executed by MAYANK PATEL, A SINGLE MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM. LLC DBA IMORTGAGE, IT'S SUCCESSORS AND/OR ASSIGNS, in the County of COOK, and the State of Illinois, Dated: 09/29/2017

Recorded: 10/11/2017 as instrument No.:1728418055, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a mailing address at P.O. BOX 2026, FLINT, MI. 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessors/Tax ID No. 27-36-104-020-0000

Property Address: 7811 BRISTOL PARK DRIVE, TINLEY PARK, IL 60477

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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RELEASE OF MORTGAGE PAGE 2 OF 2
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On 1.19.21

By: Julie Joic
JULIE JOIC, Assistant Secretary

Certificate of Acknowledgment

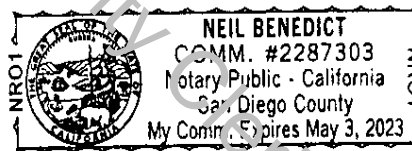
State of California)
County of San Diego)

On 1.19.21, before me, NEIL BENEDICT, a Notary Public personally appeared JULIE JOIC, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

Neil Benedict
NEIL BENEDICT
Notary Expires: 05/03/2023 #2287303



(This area for notarial seal)

Prepared by: JAMES FURRER UBCM PO BOX 85416, San Diego, CA. 92186 858-795-0316

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 Fidelity National Title Company

EXHIBIT A

Order No.: OC17021170

For L.P.N./Parcel ID(s): 27-36-104-020-0000
For L.P.N. Map ID(s): 27-36-104-020-0000

THAT PART OF LOT 198 IN BRISTOL PARK UNIT ONE, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 198; THENCE SOUTH 0 DEGREES, 08 MINUTES, 15 SECONDS WEST, ALONG THE WEST LINE OF BRISTOL PARK DRIVE, 20.00 FEET TO A POINT OF CURVE; THENCE SOUTHERLY ALONG THE WESTERLY LINE OF BRISTOL PARK DRIVE, BEING A CURVED LINE, CONCAVE EASTERLY AND A RADIUS OF 234.89 FEET, AN ARC DISTANCE OF 171.52 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE LAST DESCRIBED LINE AN ARC DISTANCE OF 0.78 FEET; THENCE SOUTH 41 DEGREES, 53 MINUTES, 28 SECONDS EAST, ALONG THE WESTERLY LINE OF BRISTOL PARK DRIVE, 39.43 FEET; THENCE SOUTH 48 DEGREES, 06 MINUTES, 32 SECONDS WEST, 121.15 FEET TO THE WESTERLY LINE OF SAID LOT 198; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAID LOT 198, BEING A CURVED LINE CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 1053.00 FEET, THE CENTER OF CIRCLE BEING A POINT THAT IS 1101.00 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 AND 1101.00 FEET EAST OF THE WEST LINE OF SAID NORTHWEST 1/4, AN ARC DISTANCE OF 40.40 FEET; THENCE NORTH 48 DEGREES, 06 MINUTES, 32 SECONDS EAST 125.05 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

COOK COUNTY
RECORDER OF DEEDS