

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Krunal Trivedi
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2106220019 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/03/2021 08:23 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Krunal Trivedi

Lender ID: 12N
Loan #: ~~1468688658~~
Investor Loan #: 12N
MIN: ~~1012096-0000266921-9~~
MERS Phone #: (888) 679-6577

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR MUTUAL OF OMAHA MORTGAGE, INC., F/K/A SYNERGY ONE LENDING, INC., ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(s): JEFFREY VOELS AND MAGGIE M. VOELS, TRUSTEES OF THE JEFFREY VOELS LIVING TRUST DATED MAY 28, 2019 AS TO AN UNDIVIDED 50% INTEREST AND MAGGIE M VOELS AND JEFFREY VOELS, TRUSTEES OF THE MAGGIE M VOELS LIVING TRUST DATED MAY 28, 2019 AS TO AN UNDIVIDED 50% INTEREST

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR MUTUAL OF OMAHA MORTGAGE, INC., F/K/A SYNERGY ONE LENDING, INC., ITS SUCCESSORS AND/OR ASSIGNS

Dated: 07/21/2020 Recorded: 09/23/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2026741034

Loan Amount: **\$422500.00**

Legal Description: LOT 41 INKETTERING P.U.D. UNIT TWO, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 1, 2014 AS DOCUMENT NO. 1433515039, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **22-34-407-006**

County: Cook County, State of Illinois

Property Address: 13770 BUCHANAN DRIVE, LEMONT, IL 60439-8795

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **02/11/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By:  _____

Name: **JEFFREY HODAL**

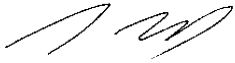
Title: **VICE PRESIDENT**

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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **02/11/2021**, before me, **Luke Henry**, Notary Public, personally appeared **JEFFREY HODAL**, VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Luke Henry**
My Commission Expires: **02/06/2023**

Drafted By: **Krunal Trivedi**

Property of Cook County Clerk's Office