

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2106220152 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/03/2021 10:39 AM Pg: 1 of 3

**KAREN STUBBLEFIELD**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**1000517107**  
**EMILY HIGGS**  
PO Date: 02/02/2021

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100092214000614267  
MERS PHONE: 1-888-679-6377

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**EMILY HIGGS, A SINGLE WOMAN AND RICHARD E. HIGGS JR., A MARRIED MAN.**  
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR**  
**CARDINAL FINANCIAL COMPANY, LIMITED PARTNERSHIP ITS SUCCESSORS AND ASSIGNS** dated **March**  
**16, 2018** calling for the original principal sum of dollars **(\$204,000.00)**, and recorded in Mortgage Record , page  
and/or instrument # **1808001110**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more  
particularly described as follows, to wit:

**5345 S HYDE PARK BLVD UNIT 3A, CHICAGO IL - 60615**  
Tax Parcel No. **20-12-112-017-1003**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 12th day of February, 2021.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR CARDINAL**  
**FINANCIAL COMPANY, LIMITED PARTNERSHIP ITS SUCCESSORS AND ASSIGNS**

By



\_\_\_\_\_  
**WENDY M HAIRE**  
Its **ASSISTANT SECRETARY**

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**1000517107**

**MIN# 100092214000614267 MERS PHONE: 1-888-679-6377**

**EMILY HIGGS**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **12th** day of **February, 2021**, personally appeared **WENDY M. HAIRE, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR CARDINAL FINANCIAL COMPANY, LIMITED PARTNERSHIP ITS SUCCESSORS AND ASSIGNS**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  **WARREN BURTON**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**AUGUST 27, 2025**

\_\_\_\_\_  
Notary Public  
**WARREN BURTON**  
My commission expires **8/27/2025**

# UNOFFICIAL COPY

**EMILY HIGGS**

**1000517107**

PO Date: **02/02/2021**

## EXHIBIT A

UNIT NUMBER 3A AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED AS PARCEL): THE SOUTH 35.50 FEET OF LOT 6 IN S. T. COOPER'S SUBDIVISION OF THE WEST 161 FEET OF BLOCK 35 IN A SUBDIVISION OF LAND IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (MARKED GROUNDS OF THE PRESBYTERIAN THEOLOGICAL SEMINARY OF THE NORTH WEST) ON THE PLAT OF THE TOWN OF HYDE PARK RECORDED IN BOOK 143 ON PAGE 79, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 115 OF PLATS, PAGE 23, AS DOCUMENT 5003111, ALL IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM AS DOCUMENT 22949726 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.