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Doc#. 2106221235 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/03/2021 11:03 AM Pg: 1 of 3

RELEASE DEED

COMMUNITY SAVINGS BANK

a corporation existing under the laws of the State Of Illinois, for and in crusideration of One Dollar, And for other good and valuable considerations, the Receipt whereof is hereby confessed, does hereby Remise, Convey, Release and fui -Claim unto JOSIP MILASINCIC AND STELLS A MILASINCIC, HIS WIFE.

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage de december of the Recorder's Office of COOK County, in the State of Illinois, as Postument No 0435033091, including Modification Agreement, Document No. 1328044021 to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

PROPERTY DESCRIPTION: SEE ATTACHED

PROPERTY COMMONLY KNOWN AS: 387 OAK TRAILS ROAD, DES PLAINES IL 60016

IN TESTIMONY WHEREOF, The said COMMUNITY SAVINGS PANK has hereunto caused its corporate seal to be affixed, and these presents to be signed by its, Asst. Vice Fresident, and attested by its Asst. Secretary, this October 30, 2020.

This instrument prepared under

COMMUNITY SAVINGS BANK

4801 W. Belmont Ave. Chicago, IL 60641

the supervision of Arthur Neville, Attorney

Asst. Vice President

Attest: Lakingra Radwall Asst. Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STATE OF ILLINOIS COUNTY OF COOK

I, Alino Dzidowski, A Notary Public in and for said County in the State aforesaid,
DO HEREBY CERTIFY that Joanna Sweder personally known to me to be the Asst. Vice President of the
COMMUNITY SAVINGS BANK and Katarzyna Radwanski personally known to me to be Asst. Secretary of said
corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and
severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said
instrument of writing as Asst. Vice President and Asst. Secretary of said corporation and caused the corporate seal of
said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as
their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes
therein set forth.

GIVEN under my hand and notarial seal, on this date October 30, 2020.

Notary Public

"OFFICIAL SEAL"
ALINA DZIDOWSKI
Notary Public, State of Hilhols
My Commission Expires 06-02-2024

12/11/21 x

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PARCEL 1

THAT PART OF LOT 1 IN OAK TRAILS PLANNED UNIT DEVELOPMENT OF PART OF LOT 8 IN LEVERENZ BROTHERS SUBDIVISION AND PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, THE PLAT OF SAID PLANNED UNIT DEVELOPMENT RAVING BEEN RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON JANUARY 11, 1989 AS DOCUMENT 89015524, BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH 90 DEGREES OF NIRUTES OF SAID LOT, A DISTANCE OF 163.20 FEET; THENCE NORTH 05 DEGREES 04 MINUTES 10 SECONDS EAST ALONG A LIME PARLLEL WITH THE EASTERLY LINE OF SAID LOT, A DISTANCE OF 466.53 FEET FOR A PLACE OF BEGINNING OF THAT PARCEL OF LAND TO BE DESCRIBED:

THENCE CONTINUING NORTH OS DEGREES 04 MINUTES 10 SECONDS EAST, 64.67 FEET; THENCE SOUTH 84 DEGREES 55 MINUTES 50 SECONDS EAST, 48.0 FEET; THENCE SOUTH 05 DEGREES 04 MINUTES 10 SECONDS MUSIC 64.67 FEET; THENCE NORTH 84 DEGREES 55 MINUTES 50 SECONDS WEST, 48.0 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS APPULTEMENT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 89600283 AND AS CREATED BY DEED MADE BY FIRST COLONIAL THUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 25, 1989 KNOWN AS TRUST NUMBER 5309 TO COLE TAYLOR BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 5, 1990 KNOWN AS TRUST NUMBER 90-4125 RECORDED JULY 24, 1990 AS DOCUMENT 90355110, IN COOK COUNTY, ILLINOIS.

L Clarks Office

PERMANENT INDEX NUMBER: 09-09-401-093-0000.