

UNOFFICIAL COPY



PARTIAL RELEASE OF MORTGAGE & ASSIGNMENT OF RENTS

Doc# 2106225016 Fee \$93.00
 RHSP FEE:\$9.00 RPRF FEE: \$1.00
 KAREN A. YARBROUGH
 COOK COUNTY CLERK
 DATE: 03/03/2021 10:48 AM PG: 1 OF 1

FOR VALUABLE CONSIDERATION,
 It is hereby certified that a certain
 Mortgage & Assignment of Rents
 executed by **Professional
 Development Group, LLC,**
 on the **2nd day of August**

2019, securing the principal sum
 of **\$2,065,000.00**, which Mortgage & Assignment of Rents was duly recorded as Document No. **1922045190 &
 1922045191** in the office of the recorder of Cook County, Illinois, on the **8th day of August 2019** is hereby **PARTIALLY
 RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and
 deliver this Partial Release of Mortgage. **Property:** 11225 Como Ct, Lemont, IL 60439 **Legal:** Lot 47, in the Estates of
 Montefiori subdivision, being part of the Southeast Quarter of Section 14 and part of the Northeast Quarter of
 Section 23, all in Township 37 North, Range 11, East of the Third Principal Meridian, according to the plat thereof
 recorded April 1, 2016 as document 1609229053, in Cook County, Illinois
Tax Identification Number: 22-14-402-013-0000

Dated this **25th of January, 2021**

**American Community Bank of Indiana formerly known as
 American Savings, FSB**

Brian D. Specht

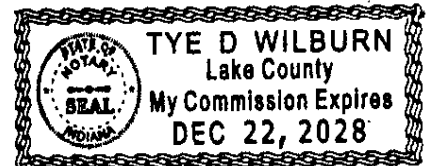
By: Brian D. Specht
 Title: Vice President

STATE OF ILLINOIS)
) SS:
 COUNTY OF COOK)

Before me, the undersigned, a Notary Public in and for said County and State, this **25th day of January, 2021**, personally
 appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the
 foregoing instrument.

In witness thereof, I have hereunto subscribed by name and fixed my official seal.

Tye D. Wilburn
 Tye D. Wilburn, Notary Public
 A Resident of Lake County



My Commission Expires:
12/22/2028

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this
 Document, unless required by law.

This instrument prepared by: **BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER**
 Return to: **AMERICAN COMMUNITY BANK OF INDAINA, 7880 Wicker Avenue, Saint John, IN 46373**

S y
 P 1
 S y-1
 D
 CC
 LIT MB
 D