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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/03/2021 10:34 AM PG: 1 OF 3

PREPARED BY:
FIDEL GARZA, JR.
GUILD MORTGAGE COMPANY
P.O. BOX 85304
SAN DIEGO, CA 92186-5304

WHEN RECORDED MAIL TO:
GUILD MORTGAGE CO
ATTN: PAYOFF DEPARTMENT
PO BOX 85304
SAN DIEGO CA 92186-9883

COR026567C / 749 1026567 FG/DG MIN: 100120002000859206 MERS PHONE: 1-888-679-6377
SERDIUK-ANDERSON, CLAIRE

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., as nominee for Perl Mortgage, Inc., an Illinois Corporation, its successors and assigns, as mortgagee, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): CLAIRE J. SERDIUK-ANDERSON AND KURT A. ANDERSON, WIFE AND HUSBAND

Original Mortgagee(s): Mortgage Electronic Registration Systems, Inc., as nominee for Perl Mortgage, Inc., an Illinois Corporation, its successors and assigns

Original Instrument No: 1519834017

Date of Note: 7/10/2015 Original Recording Date: 7/17/2015

Property Address: 6710 RIVERSIDE DR BERWYN, IL 60402

Legal Description: SEE ATTACHED EXHIBIT "A"

PIN#: 16-30-201-018-0000

County: **COOK** County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date
JAN 26 2021

Mortgage Electronic Registration Systems, Inc., as nominee for Perl Mortgage, Inc., an Illinois Corporation, its successors and assigns

Fidel Garza, Jr., Assistant Secretary

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RELEASE OF MORTGAGE

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SERDIUK-ANDERSON, CLAIRE

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

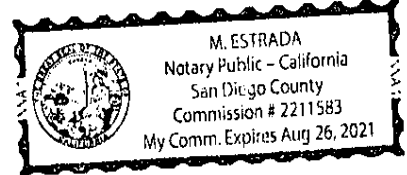
State of California)
County of San Diego)

On JAN 26 2021 before me, M. Estrada, Notary Public, personally appeared Fidel Garza, Jr., who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)
M. Estrada



Property of Cook County Clerk's Office

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EXHIBIT "A"

LOTS 1 AND 2 IN BLOCK 3 IN KLIMA'S SUBDIVISION OF LOTS 1 AND 2 IN THE PARTITION ON THE WEST 51.49 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 41 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PORTION OF LOT 1 IN KLIMA'S SUBDIVISION AFORESAID, BOUNDED AND DESCRIBED AS FOLLOWS, BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 2; THENCE RUNNING IN A NORTHEASTERLY DIRECTION ALONG THE LOT LINE OF SAID LOT 1, PARALLEL WITH THE CENTER LINE OF RIVERSIDE PARKWAY FOR 13 FEET; THENCE IN A SOUTHEASTERLY DIRECTION ALONG A LINE DRAWN AT RIGHT ANGLES TO THE CENTER LINE OF RIVERSIDE PARKWAY TO A POINT INTERSECTING THE EAST LOT LINE OF LOT 1, AFORESAID; THENCE DUE SOUTH TO A POINT INTERSECTING THE BOUNDARY LINE BETWEEN LOTS 1 AND 2 AFORESAID; THENCE IN A NORTHWESTERLY DIRECTION ALONG SAID BOUNDARY LINE 89.34 FEET TO PLACE OF BEGINNING; EXCEPT;

PART OF LOT 2 IN KLIMA'S SUBDIVISION OF LOTS 1 AND 2 IN THE PARTITION OF THE WEST FIFTY-ONE AND FORTY-NINE HUNDREDTHS 51.49 ACRES TO THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST FORTY-ONE ACRES OF THE EAST 1/2 OF NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 2, THENCE NORTH 0 DEGREES 00 MINUTES 08 SECONDS EAST ALONG THE EAST LINE THEREOF 18.10 FEET TO A LINE 3.00 FEET NORTH OF AND PARALLEL WITH THE FOUNDATION OF AN EXISTING FRAME GARAGE; THENCE NORTH 89 DEGREES 22 MINUTES 45 SECONDS WEST ALONG SAID PARALLEL LINE, 16.95 FEET TO THE SOUTHWESTERLY LINE OF SAID LOT 2; THENCE SOUTH 42 DEGREES 48 MINUTES 55 SECONDS EAST, 24.93 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office