

# UNOFFICIAL COPY

Record Document in:  
COOK, IL  
Recording Requested By  
NEAL OHLSSON  
6114 N MAPLEWOOD AVE  
CHICAGO  
IL 60659-2804

Doc#: 2106234076 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/03/2021 12:24 PM Pg: 1 of 3

When Recorded Mail To:  
NEAL OHLSSON C/O  
National Reconveyance Center  
12661 Gain Street  
Hansen Hills, CA 91331

Loan #: 101413227  
NRC #: 10667

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that BAXTER CREDIT UNION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/24/2017 made and executed by NEAL S. OHLSSON AND CHIE T. OHLSSON, HUSBAND AND WIFE NOT AS TENANTS IN COMMON AND NOT AS JOINT TENANTS WITH THE RIGHT OF SURVIVORSHIP BUT AS TENANTS BY THE ENTIRETY to secure payment of the principal sum, of \$93000.00 Dollars and interest and BAXTER CREDIT UNION in the County of COOK and State of IL Recorded: 12/01/2017 Instrument #: 1733555069 Book: Page: Re-Recorded: Inst#: is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.  
Legal Description: SEE ATTACHMENT "A", Tax Id No.: 14-17-101-050-1002, Property Address: 4747 N CLARK ST #3N CHICAGO IL 60640

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer (s), on February 8, 2021.

BAXTER CREDIT UNION  
Beneficiary

BY

CONSTANCE SAUNDERS AKA CONNIE SAUNDERS, AUTHORIZED OFFICER  
ACKNOWLEDGEMENT BY NOTARY PUBLIC

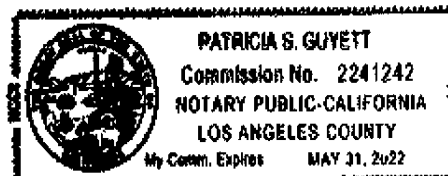
A Notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA, COUNTY OF LOS ANGELES

On February 8, 2021, before me, PATRICIA S. GUYETT, a Notary Public personally appeared CONSTANCE SAUNDERS who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS MY hand and official seal.

PATRICIA S. GUYETT, NOTARY PUBLIC  
COMMISSION EXP DT ON SEAL



Prepared by Connie Saunders, 12661 Gain St, Hansen Hills, Ca 91331

## UNOFFICIAL COPY

NRC #10667

## EXHIBIT "A"

## LEGAL DESCRIPTION

THE LAND REFERRED TO IN THIS EXHIBIT IS LOCATED IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS IN INSTRUMENT 1009712172 AND DESCRIBED AS FOLLOWS:

UNITS 3-N AND 3-2 IN 4747 CHASE PARK COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 352 IN SHERIDAN DRIVE SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT THE FOLLOWING 2 PARCELS):

COMMERCIAL PARCEL #1:

THAT PART OF LOT 352 IN SHERIDAN DRIVE SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWESTERLY CORNER OF SAID LOT 352; THENCE NORTH 82 DEGREES 17 MINUTES 06 SECONDS EAST, AN ASSUMED BEARING ALONG THE NORTHERLY LINE OF SAID LOT 352, A DISTANCE OF 8.75 FEET; THENCE SOUTH 07 DEGREES 42 MINUTES 54 SECONDS EAST, A DISTANCE OF 0.95 FEET TO THE POINT OF BEGINNING; THENCE NORTH 82 DEGREES 17 MINUTES 06 SECONDS EAST, A DISTANCE OF 24.00 FEET; THENCE SOUTH 07 DEGREES 42 MINUTES 54 SECONDS EAST, A DISTANCE OF 3.00 FEET; THENCE NORTH 82 DEGREES 17 MINUTES 06 SECONDS EAST, A DISTANCE OF 31.30 FEET; THENCE SOUTH 07 DEGREES 42 MINUTES 54 SECONDS EAST, A DISTANCE OF 16.15 FEET; THENCE SOUTH 82 DEGREES 17 MINUTES 06 SECONDS WEST, A DISTANCE OF 55.30 FEET; THENCE NORTH 07 DEGREES 42 MINUTES 54 SECONDS WEST, A DISTANCE OF 19.15 FEET TO THE POINT OF BEGINNING, LYING ABOVE A HORIZONTAL PLANE AT ELEVATION 22.94 FEET AND LYING BELOW A HORIZONTAL PLANE AT ELEVATION 36.49 FEET (CHICAGO CITY DATUM).

# UNOFFICIAL COPY

## COMMERCIAL PARCEL 2:

THAT PART OF LOT 352 IN SHERIDAN DRIVE SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWESTERLY CORNER OF SAID LOT 352; THENCE NORTH 82 DEGREES 16 MINUTES 55 SECONDS EAST, AN ASSUMED BEARING ALONG THE SOUTHERLY LINE OF SAID LOT 352, A DISTANCE OF 8.75 FEET; THENCE NORTH 07 DEGREES 42 MINUTES 54 SECONDS WEST, A DISTANCE OF 0.95 FEET TO THE POINT OF BEGINNING; THENCE NORTH 82 DEGREES 16 MINUTES 55 SECONDS EAST, A DISTANCE OF 23.90 FEET; THENCE NORTH 07 DEGREES 42 MINUTES 54 SECONDS WEST, A DISTANCE OF 3.00 FEET; THENCE NORTH 82 DEGREES 16 MINUTES 55 SECONDS EAST, A DISTANCE OF 31.50 FEET; THENCE NORTH 07 DEGREES 42 MINUTES 54 SECONDS WEST, A DISTANCE OF 12.25 FEET; THENCE SOUTH 82 DEGREES 16 MINUTES 55 SECONDS WEST, A DISTANCE OF 5.30 FEET; THENCE SOUTH 07 DEGREES 42 MINUTES 54 SECONDS EAST, A DISTANCE OF 3.20 FEET; THENCE SOUTH 82 DEGREES 16 MINUTES 55 SECONDS WEST, A DISTANCE OF 7.00 FEET; THENCE NORTH 07 DEGREES 42 MINUTES 54 SECONDS WEST, A DISTANCE OF 7.20 FEET; THENCE SOUTH 82 DEGREES 16 MINUTES 55 SECONDS WEST, A DISTANCE OF 43.10 FEET; THENCE SOUTH 07 DEGREES 42 MINUTES 54 SECONDS EAST, A DISTANCE OF 19.25 FEET TO THE POINT OF BEGINNING, LYING ABOVE A HORIZONTAL PLANE AT ELEVATION 22.94 FEET AND LYING BELOW A HORIZONTAL PLANE AT ELEVATION 36.49 FEET (CHICAGO CITY DATUM).

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0932745094, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.