

UNOFFICIAL COPY

Doc#. 2106234190 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/03/2021 03:53 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)

LOAN NO.: 9758767017

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 03-31-108-011 0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of the certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 09, 2020 executed by MATTHEW D SAMUELS AND KRISTEN SAMUELS, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, Mortgagee, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 19, 2020 as Instrument No. 2029121176 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 14 IN BLOCK 4 IN MINNETT'S ARLINGTON HEIGHTS RESUBDIVISION OF LOTS 2, 5, 6, 7, 10, 11, 12, 13 WEST 1/2 OF LOT 14, THE WEST 1/2 OF LOT 15 AND ALL OF LOTS 16, 17, 18, 19, 20, 21 AND 22 IN CAMPBELL AVENUE ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF PARTS OF SECTION 30 AND 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED ON AUGUST 12, 1955 AS LR1613766, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 501 S DWYER AVE, ARLINGTON HEIGHTS, IL 60005

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 11, 2021.

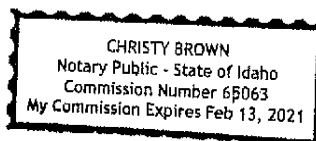
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

ASHLEY RYDALCH, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On FEBRUARY 11, 2021, before me, CHRISTY BROWN, personally appeared ASHLEY RYDALCH known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

CHRISTY BROWN (COMMISSION EXP. 02/13/2021)
NOTARY PUBLIC



POD: 20210127

CF8050115IM - LR - IL

