

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Foram Satwara
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2106239348 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/03/2021 12:58 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Foram Satwara

Lender ID: **38V**
Loan #: **1463860652**
Investor Loan #: **38V**
MIN: **1005246-1300107001-5**
MERS Phone #: **(888) 679-6577**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): IAN SWANSON AND SAMANTHA GEHR, HUSBAND AND WIFE, TENANCY BY ENTIRETY.

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS**

Dated: 03/20/2020 Recorded: 04/08/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2009903241
Loan Amount: **\$402000.00**

Legal Description: UNIT 401 AND P-1 AND P-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BELMONT SQUARE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0819145086, AS AMENDED FROM TIME TO TIME, IN LOTS 25, 26 AND 27 IN BLOCK 2 IN HARTMAN'S SUBDIVISION OF BLOCK 46 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 (EXCEPT THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER, THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER AND THE EAST HALF OF THE SOUTHWEST QUARTER THEREOF) IN COOK COUNTY, ILLINOIS, ALL TAKEN AS A TRACT (EXCEPTING THEREFROM THE COMMERCIAL PORTIONS OF SAID LAND AS DESCRIBED ON EXHIBIT 'B' OF THE CONDOMINIUM DECLARATION) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 14-19-329-057-1009; 14-19-329-057-1011; 14-19-329-057-1012

County: Cook County, State of Illinois

Property Address: 3203 N OAKLEY AVE UNIT 401, CHICAGO, IL 60618

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IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **02/15/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026



By: _____

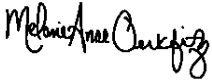
Name: **DAVID Q FAGAN**

Title: **VICE PRESIDENT**

STATE OF **Illinois**
COUNTY OF **LAKE** } s.s.

On **02/15/2021**, before me, **MELANIE ANNE OERKFITZ**, Notary Public, personally appeared **DAVID Q FAGAN, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **MELANIE ANNE OERKFITZ**

My Commission Expires: **08/28/2024**



Drafted By: **Foram Satwara**

Property of Cook County Clerk's Office