

UNOFFICIAL COPY

Doc#: 2106239449 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/03/2021 02:39 PM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 3447801126

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 20-25-128-024-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 16, 2020 executed by ABDUL SALAAM, II AND KATRINA M. SALAAM FKA KATRINA M. MOORE, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 30, 2020 as Instrument No. 2009020167 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 3 IN RESUBDIVISION OF LOTS 6 AND 7 IN COUNTY CLERKS DIVISION OF LOTS 6, 11 AND 14 IN GEORGE W. CLARKS SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

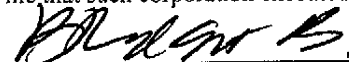
PROPERTY ADDRESS: 7322 S BENNETT AVE, CHICAGO, IL 60649

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 10, 2021.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

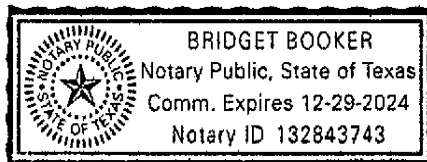

ANGELA M. FREEMAN, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On FEBRUARY 10, 2021, before me, BRIDGET BOOKER, personally appeared ANGELA M. FREEMAN known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



BRIDGET BOOKER (COMMISSION EXP. 12/29/2024)
NOTARY PUBLIC



POD: 20210205
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Page 1 of 1



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MERS PHONE: 1-888-679-6377