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Doc# 2106355032 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00 KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 03/64/2021 12:47 PM PG: 1 OF 3

Satisfaction of Mortgage/Lien Release

Recording requested and prepared by: Micki L. DeWitt (563) 362-0426 3260 E. 53rd St., Davenport, IA 52807 Return Recording to: Micki L. DeWitt, Fortress Bank, 3260 E. 53rd St., Davenport, IA 52807

Lenders Loan Number: 700000015714

Min: 100249751711600293 MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage. 10/4'S OFFICE

Mortgagee: Compass Mortgage, Inc.

Mortgagor: Larissa Bilecki and Peter Bilecki, Wife and Husband

Dated: April 1, 2015

Date Recorded: April 16, 2015

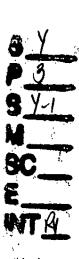
Document/Instrument#: 1510647070

Book/Liber/Reel #:

Page No.:

County: Cook State: Illinois

See attached EXHIBIT "A"



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IN WITNESS VVr. EREOF, the said Mortgage Electronic	Registration Systems, Inc., by the officer duty
authorized, has duly executed the foregoing instrume	nt on the <u>25</u> day of <u>January</u> , 2021.
Open Control of the C	Mortgage Electronic Registration Systems, Inc. Lwa Lewis
Ox	Lisa Lewis, Assistant Secretary
State of lowa	
State of Iowa	
County of Scott	0,
On the	
corporation seal; that it was so affixed by order of the	
signed his name thereto by like order.	
In witness whereof I hereunto set my hand and official seal.	
•	(C)
Saluh Ward	
Notary Public, State of Iowa	
	SARAH WOOD Commission Number 824255 My Commission Expires March 12, 2021

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EXHIBIT "A"

A.P.N.: 18-05-415-005-0000

THE NORTH 5 FEET OF LOT 15, ALL OF LOT 16 AND LOT 17 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 1 IN PARK ROAD AD JIT ION TO LA GRANGE, BEING A SUBDIVISION IN SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

which currently has the address of

225 S PARK RD

[Struct]

, Illinois

LA GRANGE (City)

69525

("Property Address"):

[Zip Cude]