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Doc# 2106355032 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/04/2021 12:47 PM PG: 1 OF 3

Satisfaction of Mortgage/Lien Release

Recording requested and prepared by: Micki L. DeWitt (563) 362-0426
3260 E. 53rd St., Davenport, IA 52807

Return Recording to: Micki L. DeWitt, Fortress Bank, 3260 E. 53rd St., Davenport, IA 52807

Lenders Loan Number: 700000015714

Min: 100249751711600293 MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagee: Compass Mortgage, Inc.

Mortgagor: Larissa Bilecki and Peter Bilecki, Wife and Husband

Dated: April 1, 2015

Date Recorded: April 16, 2015

Document/Instrument#: 1510647070

Book/Liber/Reel #:

Page No.:

County: Cook

State: Illinois

See attached EXHIBIT "A"

Y
3
Y-1
BC
E
NTA

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IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 25 day of January, 2021.

Mortgage Electronic Registration Systems, Inc.

Lisa Lewis

Lisa Lewis, Assistant Secretary

State of Iowa
County of Scott

On the 25 day of January, 2021, before me appeared Lisa Lewis, personally know to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument, that her knows the seal of said corporation; that seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

Sarah Wood

Notary Public, State of Iowa



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EXHIBIT "A"

A.P.N.: 18-05-415-005-0000

THE NORTH 5 FEET OF LOT 15, ALL OF LOT 16 AND LOT 17 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 1 IN PARK ROAD ADDITION TO LA GRANGE, BEING A SUBDIVISION IN SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

which currently has the address of

LA GRANGE
[City]

225 S PARK RD
[Street]

, Illinois 60525 ("Property Address"):
[Zip Code]

Property of Cook County Clerk's Office