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Doc#. 2106304051 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/04/2021 07:54 AM Pg: 1 of 3

When Recorded Mail To:
Planet Home Lending LLC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 9102075562

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **CHRIS MATTHEWS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR OCMBC, INC, ITS SUCCESSORS AND ASSIGNS** bearing the date 02/07/2020 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2004316017**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 13-31-213-050-0000

Property is commonly known as: 2010 N NARRAGANSETT AVENUE, CHICAGO, IL 60639.

Dated this 12th day of February in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR OCMBC, INC, ITS SUCCESSORS AND ASSIGNS



JACKELYNN MEDERO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PHLRC 420294005 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100445500000446484
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR F122102-08:23:29 [C-2]
ERCNIL1



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Loan Number 9102075562

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 12th day of February in the year 2021, by Jackelynn Medero as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR OCMBC, INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/22/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PHLRC 420294005 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100445500000446484
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T122102-08:23:29 [C-2]
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Property of Cook County Clerk's Office

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'EXHIBIT A'

PARCEL 1: THAT PART OF LOT 15 (EXCEPT THE NORTH 8.0 FEET THEREOF) AND THE NORTH 16.0 FEET OF LOT 16, TAKEN AS A TRACT, IN BLOCK 4 IN GRAND HEIGHTS SUBDIVISION OF PART OF THE EAST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS; COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE EAST LINE OF SAID TRACT, A DISTANCE OF 38.0 FEET TO THE SOUTHEAST CORNER OF SAID TRACT; THENCE NORTH 89 DEGREES 27 MINUTES 02 SECONDS WEST ALONG THE SOUTH LINE OF SAID TRACT A DISTANCE OF 75.28 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES 27 MINUTES 02 SECONDS WEST ALONG THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 28.33 FEET TO THE EAST WALL OF A CONCRETE BLOCK GARAGE; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE EAST WALL OF A CONCRETE BLOCK GARAGE, A DISTANCE OF 26.15 FEET; THENCE NORTH 89 DEGREES 27 MINUTES 02 SECONDS WEST, A DISTANCE OF 22.0 FEET TO A POINT IN THE WEST LINE OF SAID TRACT, SAID POINT BEING 26.13 FEET NORTH OF THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE WEST LINE OF SAID TRACT, A DISTANCE OF 11.87 FEET TO THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH 89 DEGREES 27 MINUTES 02 SECONDS EAST ALONG THE NORTH LINE OF SAID TRACT, A DISTANCE OF 50.72 FEET TO POINT, SAID POINT BEING 74.39 FEET WEST OF THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH 00 DEGREES 35 MINUTES 32 SECONDS WEST, A DISTANCE OF 38.0 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN THE PARTY WALL AGREEMENT DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND MUTUAL EASEMENT AGREEMENT FOR INGRESS, EGRESS, PUBLIC UTILITY AND REFUSE FOR 2004-2010 N. NARRAGANSETT, CHICAGO, ILLINOIS DATED MAY 3, 2005 AND RECORDED MAY 6, 2005 AS DOCUMENT NO 0512603009 AND INGRESS AND EGRESS EASEMENT, THE NORTH 3.0 FEET OF LOT 15 (EXCEPT THE NORTH 8.0 FEET THEREOF) AND THE NORTH 16.0 FEET OF LOT 16, TAKEN AS A TRACT, IN BLOCK 4 IN GRAND HEIGHTS SUBDIVISION OF PART OF THE EAST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND INGRESS AND EGRESS EASEMENT, THE SOUTH 3.50 FEET OF THE EAST 35.54 FEET AND THE SOUTH 3.50 FEET OF THE WEST 20.44 FEET OF THE EAST 95.64 FEET OF LOT 15 (EXCEPT THE NORTH 8.0 FEET THEREOF) AND THE NORTH 16.0 FEET OF LOT 16, TAKEN AS A TRACT, IN BLOCK 4 IN GRAND HEIGHTS SUBDIVISION OF PART OF THE EAST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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Cook County's Office