

# UNOFFICIAL COPY

Doc#. 2106304157 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/04/2021 09:52 AM Pg: 1 of 3

Return To:  
**LIEN SOLUTIONS**  
PO BOX 29071  
GLENDALE, CA 91209-9071  
Phone #: 800-833-5778  
Email: [iLienREDSupport@wolterskluwer.com](mailto:ILienREDSupport@wolterskluwer.com)

Prepared By:  
**WINTRUST MORTGAGE (WINTRUST)**  
**BRIAN GERECKE**  
9700 W. Higgins Road  
Rosemont, IL60015

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Barrington Bank & Trust Company, N.A.**, as successor in interest to **Countryside Bank**, does hereby certify that a certain Mortgage, bearing the date **07/14/2010**, made by **THOMAS J GILLEN AND CAROLINE A GILLEN, HUSBAND AND WIFE** to **STATE BANK OF COUNTRYSIDE** on real property located **Cook County**, in State of Illinois, with the address of **3905 W 116TH PLACE, ALSIP, IL, 60803** and further described as:

Parcel ID Number: **24-23-312-013-0000**, and recorded in the office of **Cook County**, as Instrument No: **1022412045** , on **08/12/2010**, is fully paid, satisfied, or otherwise discharged.

**MODIFICATION OF MORTGAGE RECORDED ON 11/05/2018 IN COOK COUNTY, IL UNDER DOCUMENT 1830947015**

**MODIFICATION OF MORTGAGE RECORDED ON 02/06/2019 IN COOK COUNTY, IL UNDER DOCUMENT 1903713074**

Description/Additional information: See attached. **LEGAL DESCRIPTION**  
Current Beneficiary Address: **6734 JOLIET ROAD, COUNTRYSIDE, IL, 60525**

Dated this **02/08/2021**

Lender: **Barrington Bank & Trust Company, N.A.**, as successor in interest to **Countryside Bank**.

By:   
Its: **Vice President**

# UNOFFICIAL COPY

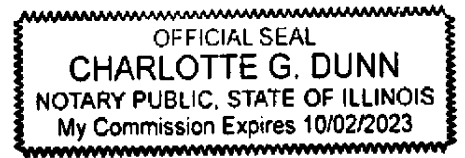
STATE OF ILLINOIS, KANE COUNTY

On **February 08, 2021** before me, the undersigned, a notary public in and for said state, personally appeared **Paul Szalko, Vice President of Barrington Bank & Trust Company, N.A., as successor in interest to Countryside Bank**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Notary Public **CHARLOTTE G DUNN**

Commission Expires: 10/02/2023



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

**LOTS 3, 4, 7 AND 8 IN BLOCK 19 IN ATWOODS ADDITION TO WASHINGTON HEIGHTS SUBDIVISION OF THE NORTH 100 ACRES OF THE SOUTHWEST QUARTER AND THE NORTH 50 ACRES OF THE WEST 1/2 OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Property of Cook County Clerk's Office