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Doc#. 2106304175 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/04/2021 10:11 AM Pg: 1 of 3

RELEASE DEED

For Recorder's Use

KNOW ALL MEN BY THESE PRESENTS that the FIRST NATIONAL BANK OF BROOKFIELD, a national banking association existing under the laws of the United States of America with its principal place of business in Brookfield, Illinois, Mortgagee, for and in consideration of one dollar, and for other good and valuable considerations, and receipt whereof is hereby confessed, does hereby remise, convey, release and quitclaim unto **GVH Holdings, LLC, An Illinois Limited Liability Company** of the county of **Cook** and the state of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage (trust deed) and assignment of rents recorded/filed in the Recorder's/Registrar's office of **Cook County**, in the state of **Illinois**, as follows:

<u>Date</u>	<u>Document Number</u>	
March 2, 2018	1808647084	Exhibit A
March 2, 2018	1808647085	Exhibit A

To that portion of the premises therein described as follows, to wit:


See Exhibit A

This release is executed by authority of the Board of Directors of said FIRST NATIONAL BANK OF BROOKFIELD.

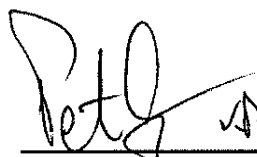
IN TESTIMONY WHEREOF, the said FIRST NATIONAL BANK OF BROOKFIELD has hereunto caused its Corporate Seal to be affixed, and these presents to be signed by its **Vice President** and attested by its **Vice President**, this **23rd** day of **November** of A. D. **2020**.

ATTEST

FIRST NATIONAL BANK OF BROOKFIELD



Vice President



Vice President

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Document Number's: 1808647084 and 1808647085

STATE OF ILLINOIS)

COUNTY OF COOK)

I, **Brenda Cruz**, A Notary Public in and for and residing in said County, in the State aforesaid, do hereby certify that **Peter Schultz** as **Vice President**, and **Vince E. DiGiovanni** as **Vice President**, of the FIRST NATIONAL BANK OF BROOKFIELD, who are both personally known to be such officers and to be the same persons whose names are subscribed to the foregoing instrument as such **Vice President** and **Vice President**, respectively, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act As such **Vice President** and **Vice President**, respectively, and as the free and voluntary act and deed Of said FIRST NATIONAL BANK OF BROOKFIELD for the uses and purposes therein set forth. And the said **Vice President**, first duly sworn on oath deposes and says that the seal affixed to the foregoing instrument is the true and genuine Corporate Seal of said FIRST NATIONAL BANK OF BROOKFIELD.

GIVEN UNDER MY HAND and notarial seal this 16th day of **February, 2021**.

Brenda E. Cruz

Notary



Prepared by and Return to:

First National Bank of Brookfield
Linda Maher-Osowski
9136 Washington Ave.
Brookfield, IL 60513

#2716-9001

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Exhibit A

PARCEL 1: LOT 122 IN J.E. MERRION'S COUNTRY CLUB HILLS FIRST ADDITION, A SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORWEST QUARTER (EXCEPT THE EAST 50 FEET OF THE SOUTH 165 FEET THEREOF) AND THE EAST HALF OF THE SOUTHWEST QUARTER (EXCEPT THE EAST 50 FEET THEREOF AND EXCEPT THE WEST 262 FEET OF THE SOUTH 450 FEET THEREOF) OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 26, 1956 AS DOCUMENT NO. 16709687, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: **4451 180th STREET, COUNTRY CLUB HILLS, IL 60478**

PIN NO. **28-34-307-012**

PARCEL 2: LOT 390 IN BLOCK 15 IN WINSTON PARK UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE RESISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 9, 1971 AS NO. LR 2573515, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: **17690 CENTRAL PARK AVENUE, COUNTRY CLUB HILLS, IL 60478**

PIN NO.: **28-35-113-006**

PARCEL 3: LOT 12 OF APPLE TREE COUNTRY CLUB HILLS, BEING A SUDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED DECEMBER 29, 1969 AS DOCUMENT NO. 21045222, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: **3868 HOLLY COURT, COUNTRY CLUB HILLS, IL 60478**

PIN NO.: **28-26-307-012**

PARCEL 4: LOT 211 IN HAZELCREST HIGHLANDS SECOND ADDITION, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: **3211 OAK COURT, HAZEL CREST, IL 60429**

PIN NO.: **28-26-408-011**