

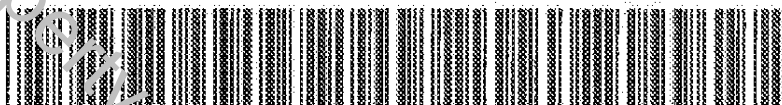
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Doc# 2106304409 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/04/2021 02:25 PM Pg: 1 of 6

Return To:
LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-833-5778
Email: LienREDSupport@wolterskluwer.com

Prepared By:
VILLAGE BANK & TRUST, N.A.
SHIRLEY CLESCERI
234 W. NORTHWEST HIGHWAY
ARLINGTON HEIGHTS, IL 60004

SATISFACTION OF MORTGAGE



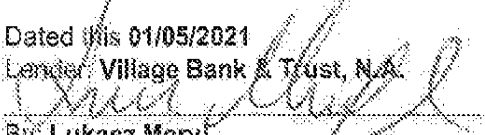
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.


Know all men by these presents, that Village Bank & Trust, N.A. does hereby certify that a certain Mortgage, bearing the date 09/18/2015, made by Jose C Guerrero to Village Bank & Trust, N.A., on real property located in Cook County, State of Illinois, with the address of 1877 Busse Hwy, Des Plaines, IL, 60016 and further described as:

Parcel ID Number: 09-21-108-025-0000 and 09-21-108-016-0000, and recorded in the office of Cook County, as Instrument No: 1528657236, on 10/13/2015, is fully paid, satisfied, or otherwise discharged.

And Assignment of Rents dated September 18, 2015 with Instrument #1528657237
Description/Additional information: See attached.
Current Beneficiary Address: 234 W. Northwest Highway, Arlington Heights, IL, 60004

Dated this 01/05/2021
Lender: Village Bank & Trust, N.A.

By: 
Its: Assistant Vice President

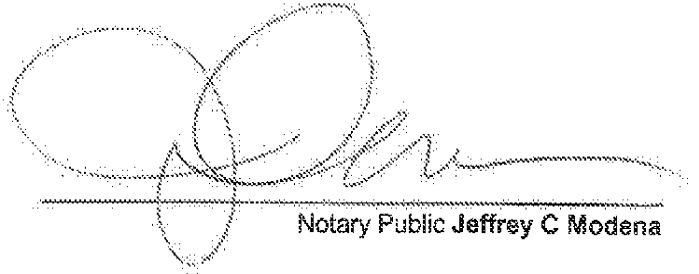
By: 
Its: Vice President

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State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **Village Bank & Trust, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **William Sargent** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

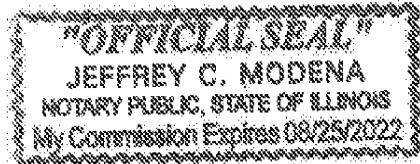
GIVEN under my hand and official seal, this 01/05/2021.



Notary Public Jeffrey C Modena

Commission Expires: 08/25/2022

Property of Cook County Clerk's Office



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PARCEL 'A':

THAT PART OF LOT 167 IN THE TOWN OF RAND IN SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT OF INTERSECTION OF THE SOUTHERLY LINE OF BUSSE HIGHWAY WITH A LINE DRAWN PARALLEL WITH AND 240.24 FEET (AS MEASURED ALONG THE NORTH LINE OF LOT) EAST OF THE WEST LINE OF SAID LOT; THENCE CONTINUING SOUTH ALONG SAID PARALLEL LINE, A DISTANCE OF 68.92 FEET TO THE SOUTH LINE OF SAID LOT; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT, A DISTANCE OF 151.86 FEET, MORE OR LESS, TO THE NORTHEASTERLY LINE OF THE PROPERTY HERETOFORE CONVEYED TO AND OCCUPIED BY CHICAGO AND NORTHWESTERN RAILWAY COMPANY FOR RIGHT OF WAY; THENCE NORTHWESTERLY ALONG SAID NORTHEASTERLY LINE OF SAID RAILWAY COMPANY RIGHT OF WAY, A DISTANCE OF 47.62 FEET, MORE OR LESS, TO A POINT 63.26 FEET (AS MEASURED ALONG THE NORTHEASTERLY LINE OF SAID RAILWAY COMPANY RIGHT OF WAY) SOUTHEASTERLY FROM THE WEST LINE OF SAID LOT; THENCE NORTHEASTERLY ALONG A STRAIGHT LINE A DISTANCE OF 150 FEET, MORE OR LESS, TO A POINT ON THE SOUTHERLY LINE OF SAID HIGHWAY, 177 FEET (AS MEASURED ALONG THE SOUTHERLY LINE OF SAID HIGHWAY), SOUTHEASTERLY OF THE WEST LINE OF SAID LOT; THENCE SOUTHEASTERLY ALONG THE SOUTHERLY LINE OF SAID HIGHWAY, A DISTANCE OF 124.37 FEET, MORE OR LESS, TO THE POINT OF BEGINNING; (09 21 107 013)

PARCEL 'B':

THAT PART LYING SOUTH OF BUSSE HIGHWAY OF THE WEST 22 FEET OF LOT 24 IN THE COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS, IN THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; (09 21 107 020)

PARCEL 'C':

THAT PART OF LOT 15 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 15, SAID LINE BEING 914.76 FEET SOUTH OF THE NORTH LINE OF THE NORTHWEST 1/4 OF AFORESAID SECTION 21, WHICH IS 50 FEET EAST OF THE SOUTHWEST CORNER OF LOT 24 IN THE AFORESAID COUNTY CLERK'S DIVISION; THENCE WEST ON THE NORTH LINE OF LOT 15, A DISTANCE OF 175.44 FEET TO AN INTERSECTION WITH THE NORTHEASTERLY LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY CO'S PROPERTY; THENCE SOUTHEASTERLY ALONG THE SAID RAILWAY CO'S PROPERTY LINE, 300 FEET; THENCE NORTHWESTERLY 196.73 FEET TO THE PLACE OF BEGINNING; (09 21 107 005)

Clerk's Office

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PARCEL 'D':

A STRIP OF LAND 16.5 FEET IN WIDTH IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEGINNING AT A POINT ON THE SOUTH LINE OF LOT 23 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN SAID 1/4 SECTION, 59.50 FEET NORTHEASTERLY OF AND MEASURED AT RIGHT ANGLES TO THE CENTER LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY MOST NORTHEASTERLY MAIN TRACK AS NOW LOCATED AND ESTABLISHED; THENCE SOUTHEASTERLY ALONG A LINE PARALLEL WITH THE CENTER LINE OF SAID MAIN TRACK 300 FEET; THENCE SOUTHWESTERLY ALONG A LINE AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 16.5 FEET; THENCE NORTHWESTERLY ALONG A LINE PARALLEL WITH THE CENTER LINE OF SAID MAIN TRACK TO THE SOUTH LINE OF SAID LOT 23; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT TO THE PLACE OF BEGINNING; (09 21 107 038)

PARCEL 'E':

ALL THAT PART OF LOT 20 LYING SOUTH OF THE SOUTHWESTERLY LINE OF BUSSE HIGHWAY IN ALBERT E. CLARKE'S SUBDIVISION OF THE EAST 359.0 FEET OF THE WEST 372.0 FEET OF LOT 24 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF LOT 169 IN THE TOWN OF RAND LYING NORTH OF THE AFORESAID TRACT AND SOUTH OF THE CENTER OF MINER STREET; (09 21 108 025 AND 026)

PARCEL 'F':

ALL THAT PART OF LOT 20 LYING NORTH OF THE NORTHEASTERLY LINE OF BUSSE HIGHWAY IN ALBERT E. CLARKE'S SUBDIVISION OF THE EAST 359.0 FEET OF THE WEST 372.0 FEET OF LOT 24 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF LOT 169 IN THE TOWN OF RAND LYING NORTH OF THE AFORESAID TRACT AND SOUTH OF THE CENTER OF MINER STREET, ALL IN COOK COUNTY, ILLINOIS (09-21-108-024)

Cook County Clerk's Office

UNOFFICIAL COPY

PARCEL 'A':

THAT PART OF LOT 167 IN THE TOWN OF RAND IN SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT OF INTERSECTION OF THE SOUTHERLY LINE OF BUSSE HIGHWAY WITH A LINE DRAWN PARALLEL WITH AND 240.24 FEET (AS MEASURED ALONG THE NORTH LINE OF LOT) EAST OF THE WEST LINE OF SAID LOT; THENCE CONTINUING SOUTH ALONG SAID PARALLEL LINE, A DISTANCE OF 68.92 FEET TO THE SOUTH LINE OF SAID LOT; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT, A DISTANCE OF 151.86 FEET, MORE OR LESS, TO THE NORTHEASTERLY LINE OF THE PROPERTY HERETOFORE CONVEYED TO AND OCCUPIED BY CHICAGO AND NORTHWESTERN RAILWAY COMPANY FOR RIGHT OF WAY; THENCE NORTHWESTERLY ALONG SAID NORTHEASTERLY LINE OF SAID RAILWAY COMPANY RIGHT OF WAY, A DISTANCE OF 47.62 FEET, MORE OR LESS, TO A POINT 63.26 FEET (AS MEASURED ALONG THE NORTHEASTERLY LINE OF SAID RAILWAY COMPANY RIGHT OF WAY) SOUTHEASTERLY FROM THE WEST LINE OF SAID LOT; THENCE NORTHEASTERLY ALONG A STRAIGHT LINE A DISTANCE OF 150 FEET, MORE OR LESS, TO A POINT ON THE SOUTHERLY LINE OF SAID HIGHWAY 177 FEET (AS MEASURED ALONG THE SOUTHERLY LINE OF SAID HIGHWAY), SOUTHEASTERLY OF THE WEST LINE OF SAID LOT; THENCE SOUTHEASTERLY ALONG THE SOUTHERLY LINE OF SAID HIGHWAY, A DISTANCE OF 124.37 FEET, MORE OR LESS, TO THE POINT OF BEGINNING; (09 21 107 013)

PARCEL 'B':

THAT PART LYING SOUTH OF BUSSE HIGHWAY OF THE WEST 22 FEET OF LOT 24 IN THE COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS, IN THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; (09 21 107 020)

PARCEL 'C':

THAT PART OF LOT 15 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 15, SAID LINE BEING 914.76 FEET SOUTH OF THE NORTH LINE OF THE NORTHWEST 1/4 OF AFORESAID SECTION 21, WHICH IS 50 FEET EAST OF THE SOUTHWEST CORNER OF LOT 24 IN THE AFORESAID COUNTY CLERK'S DIVISION; THENCE WEST ON THE NORTH LINE OF LOT 15, A DISTANCE OF 175.44 FEET TO AN INTERSECTION WITH THE NORTHEASTERLY LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY CO'S PROPERTY; THENCE SOUTHEASTERLY ALONG THE SAID RAILWAY CO'S PROPERTY LINE, 300 FEET; THENCE NORTHWESTERLY 196.73 FEET TO THE PLACE OF BEGINNING; (09 21 107 005)

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PARCEL 'D':

A STRIP OF LAND 16.5 FEET IN WIDTH IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEGINNING AT A POINT ON THE SOUTH LINE OF LOT 23 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN SAID 1/4 SECTION, 59.50 FEET NORTHEASTERLY OF AND MEASURED AT RIGHT ANGLES TO THE CENTER LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY MOST NORTHEASTERLY MAIN TRACK AS NOW LOCATED AND ESTABLISHED; THENCE SOUTHEASTERLY ALONG A LINE PARALLEL WITH THE CENTER LINE OF SAID MAIN TRACK 300 FEET; THENCE SOUTHWESTERLY ALONG A LINE AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 16.5 FEET; THENCE NORTHWESTERLY ALONG A LINE PARALLEL WITH THE CENTER LINE OF SAID MAIN TRACK TO THE SOUTH LINE OF SAID LOT 23; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT TO THE PLACE OF BEGINNING; (09 21 107 038)

PARCEL 'E':

ALL THAT PART OF LOT 20 LYING SOUTH OF THE SOUTHWESTERLY LINE OF BUSSE HIGHWAY IN ALBERT E. CLARKE'S SUBDIVISION OF THE EAST 350.0 FEET OF THE WEST 372.0 FEET OF LOT 24 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF LOT 169 IN THE TOWN OF RAND LYING NORTH OF THE AFORESAID TRACT AND SOUTH OF THE CENTER OF MINER STREET; (09 21 108 025 AND 026)

PARCEL 'F':

ALL THAT PART OF LOT 20 LYING NORTH OF THE NORTHEASTERLY LINE OF BUSSE HIGHWAY IN ALBERT E. CLARKE'S SUBDIVISION OF THE EAST 350.0 FEET OF THE WEST 372.0 FEET OF LOT 24 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF LOT 169 IN THE TOWN OF RAND LYING NORTH OF THE AFORESAID TRACT AND SOUTH OF THE CENTER OF MINER STREET, ALL IN COOK COUNTY, ILLINOIS (09-21-108-024)

Cook County Clerk's Office