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Karen A. Yarbrough
Cook County Clerk
Date: 03/04/2021 02:32 PM Pg: 1 of 4

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Prepared By:
LIBERTYVILLE BANK AND TRUST, N.A.
NICOLE SHAMROCK
1200 S MILWAUKEE ROAD
LIBERTYVILLE, IL 60048

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Libertyville Bank and Trust, N.A. does hereby certify that a certain Mortgage, bearing the date 11/10/2016, made by Talway Centre Partners LLC, to Libertyville Bank and Trust, N.A., on real property located in Cook County, State of Illinois, with the address of 2400 Hassell Rd and 2200 Stonington Ave, Hoffman Estates, IL, 60169 and further described as:

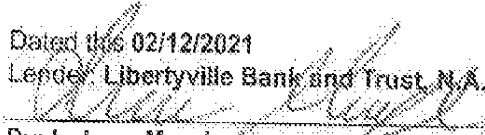
Parcel ID Number: 07-06-201-012-0000 and 07-06-201-013-0000/07-06-102-018-0000 and 07-06-102-019-0000, and recorded in the office of Cook County, as Instrument No: 1632134084, on 11/16/2016, is fully paid, satisfied, or otherwise discharged.

Along with an Assignment of Rents dated the 10th day of November, 2016, with instrument number 1632134085
Description/Additional information: See attached.

Current Beneficiary Address: 507 N. Milwaukee Avenue, Libertyville, IL, 60048

Dated this 02/12/2021

Lender: Libertyville Bank and Trust, N.A.

By: 
Lukasz Moryl
Its: Assistant Vice President

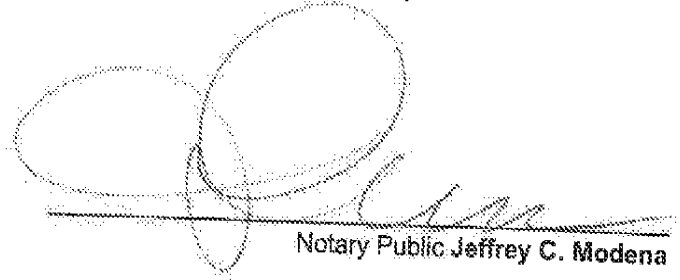
By: 
William Sargent
Its: Vice President

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State of Illinois , Cook County

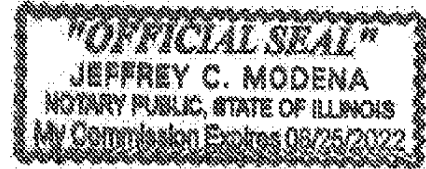
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lukasz Moryl personally known to me to be the Assistant Vice President of Libertyville Bank and Trust, N.A., and personally known to me to be the Assistant Vice President of said corporation, and William Sargent personally known to me to be the Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 02/12/2021 .



Notary Public Jeffrey C. Modena

Commission Expires: 08/25/2022



Property of Cook County Clerk's Office

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SCHEDULE A

(Legal Description)

PARCEL 1:

LOT 6 IN BARRINGTON SQUARE INDUSTRIAL CENTER UNIT NO. 1, BEING A SUBDIVISION OF PARTS OF FRACTIONAL SECTION 5, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1 & 2 IN MOSER'S RESUBDIVISION, BEING A RESUBDIVISION OF LOT 2 AND THAT PART OF LOT 3, LYING SOUTH OF A LINE, DRAWN AT RIGHT ANGLES, THROUGH A POINT ON THE EAST LINE OF SAID LOT 3, 274.00 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 3, ALL IN THE RESUBDIVISION OF PART OF LOT 12, AND ALL OF LOT 13 IN BARRINGTON SQUARE INDUSTRIAL CENTER UNIT NO. ONE, AND ALL OF LOT 14 IN BARRINGTON SQUARE INDUSTRIAL CENTER UNIT NO. TWO, BOTH BEING A SUBDIVISIONS OF PART OF FRACTIONAL SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 24, 1977 AS DOCUMENT 20777557, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR BENEFIT OF A PORTION OF PARCEL 2 FOR INGRESS AND EGRESS AS CREATED BY GRANT OF EASEMENT RECORDED AS DOCUMENT 23495220.

THE FOLLOWING IS FOR INFORMATIONAL PURPOSES ONLY:

PARCEL 1:

ADDRESS: 2400 HASSELL RD., HOFFMAN ESTATES, IL 60169
PINS: 07-06-201-012-0000 & 07-06-201-013-0000

PARCEL 2:

ADDRESS: 2200 STONINGTON AVE., HOFFMAN ESTATES, IL 60169
PINS: 07-06-102-018-0000 & 07-06-102-019-0000

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SCHEDULE A

(Legal Description)

PARCEL 1:

LOT 8 IN BARRINGTON SQUARE INDUSTRIAL CENTER UNIT NO. 1, BEING A SUBDIVISION OF PARTS OF FRACTIONAL SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1 & 2 IN MOSER'S RESUBDIVISION, BEING A RESUBDIVISION OF LOT 2 AND THAT PART OF LOT 3, LYING SOUTH OF A LINE, DRAWN AT RIGHT ANGLES, THROUGH A POINT ON THE EAST LINE OF SAID LOT 3, 274.00 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 3, ALL IN THE RESUBDIVISION OF PART OF LOT 12, AND ALL OF LOT 13 IN BARRINGTON SQUARE INDUSTRIAL CENTER UNIT NO. ONE, AND ALL OF LOT 14 IN BARRINGTON SQUARE INDUSTRIAL CENTER UNIT NO. TWO, BOTH BEING A SUBDIVISIONS OF PART OF FRACTIONAL SECTION 6, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 24, 1977 AS DOCUMENT 2378787, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR BENEFIT OF A PORTION OF PARCEL 2 FOR INGRESS AND EGRESS AS CREATED BY GRANT OF EASEMENT RECORDED AS DOCUMENT 23495220.

THE FOLLOWING IS FOR INFORMATIONAL PURPOSES ONLY:

PARCEL 1:

ADDRESS: 2400 HASSELL RD., HOFFMAN ESTATES, IL 60169
PINS: 07-06-201-012-0000 & 07-06-201-013-0000

PARCEL 2:

ADDRESS: 2200 STONINGTON AVE., HOFFMAN ESTATES, IL 60169
PINS: 07-06-102-018-0000 & 07-06-102-019-0000