UNOFFICIAL COPY

Doc#. 2106306285 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/04/2021 12:42 PM Pg: 1 of 2

PREPARED BY AND AFTER RECORDING MAIL TO:

UPF WASHINGTON INCORPORATED 12410 E MIRABEAU PKWY #100 SPOKANE VALLEY, WA 99216 Ref. No. 2119602(P)(E)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS:

That MAROON FINANCIAL CREDIT UNION, the current owner and holder, of a certain Mortgage dated 3/1/2019, and executed by ALAN KONCAREVIC, a married man, as Mortgagor(s), and MAROON FINANCIAL CREDIT UNION as mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 3/6/2019, in Book N/A, Page N/A, Document No. 1906512025, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

Legal: PARCEL 1: UNIT 305 IN THE OLYMPIA LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LCTS1. 2, AND 3 (EXCEPT THE WEST 9 FEET THEREOF TAKEN FOR ALLEY) IN BLOCK 12 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08050503, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE P1-26 AND S-305, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF AFORESAID RECORDED AS DOCUMENT NUMBER 08050503.

PIN: 17-17-221-014-1011

Commonly known as 843 WEST ADAMS STREET APT 305, CHICAGO IL 60607

(see next page for signatures and notary acknowledgment)

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MAROON FINANCIAL CREDIT UNION

UNOFFICIAL COPY

DATED: 2/14/2021

| Loan # | 195693 | BY: | | |
|--|---|-----|--------------------|---|
| | | | | ce President, Authorized Signor ICIAL CREDIT UNION |
| | | | | |
| STATE OF | FWASHINGTON Spokane | } | | |
| On 02/14/2021, before me, the undersigned Notary Public, personally appeared Brian Thompson, Vice President, Authorized Signor for MAROON FINANCIAL CREDIT UNION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(iec), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument. | | | | |
| WITNESS my hand and official se | | | | |
| MARY CAMERON NOTARY PUBLIC STATE OF WASHINGTON | | | | |
| COMMISSION COMMISSION | N NUMBER 20107723 LEXPIRES JUNE 12, 2024 | | | for the State of WASHINGTON |
| | | | red Name: | Mary Cameron |
| | | My | corumission expire | 6/12/2024 |
| My corum ssion expire 6/12/2024 | | | | |
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