

# UNOFFICIAL COPY

\*\*\*Send All Notices to Assignee\*\*\*

RECORDING REQUESTED BY:  
**WELLS FARGO BANK, N.A.**  
**2701 WELLS FARGO WAY**  
**MAC: N9408-05E**  
**MINNEAPOLIS, MN 55440-1629**

Doc#: 2106307119 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/04/2021 09:17 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:  
**WELLS FARGO BANK, N.A.**  
**ASSIGNMENT TEAM**  
**MAC: N9408-05E**  
**PO BOX 1629**  
**MINNEAPOLIS MN 55440-1629**

Prepared By:  
**JIMMY SIDEBOTTOM**

MIN: **1007212120008-4559**  
MERS Phone #: **888-679-6377**

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LEADERONE FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS**, P.O. BOX 2026, FLINT, MI 48501-2026. By these presents does convey, assign, transfer and set over to: **WELLS FARGO BANK, N.A., 1 HOME CAMPUS, DES MOINES, IA 50328**. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$235653.00** is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **06/28/2016** and recorded on **07/06/2016**, as Instrument No. **1618841019**

Legal Description: **LOT 39 IN BLOCK 11 IN ARTHUR T. MCINTOSH'S CRAWFORD ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **6505 SOUTH KEDVALE AVENUE CHICAGO, IL 60629**

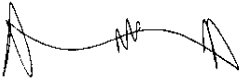
Parcel Identifier No: **19-22-219-002-0000**

Original Mortgagor: **CARLOS N. ARROYO LOPEZ, A SINGLE MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LEADERONE FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Date: **02/16/2021**

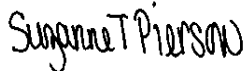
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LEADERONE FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS**

By: 

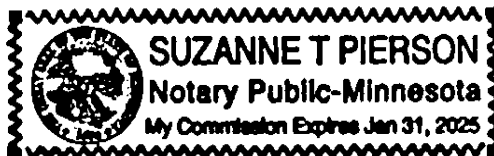
**ALBERTO O. CASTILLO, Assistant Secretary**

STATE OF **MN** }  
COUNTY OF **Hennepin** } ss.

On **02/16/2021** before me, **SUZANNE T PIERSON**, a Notary Public, personally appeared **ALBERTO O. CASTILLO**, Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LEADERONE FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



**SUZANNE T PIERSON**, Notary Public  
My Commission Expires: **01/31/2025**



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