

# UNOFFICIAL COPY

Doc#: 2106307344 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/04/2021 02:14 PM Pg: 1 of 1

When Recorded Mail To:  
U.S. Bank  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 2201064406

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **KATHLEEN ELIZABETH THOREN AND CHRISTOPHER THOREN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY** to U.S. BANK NATIONAL ASSOCIATION bearing the date 04/17/2020 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 2012821108**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows. To wit:

THE NORTH 7 FEET OF LOT 44 AND ALL OF LOT 45 IN BLOCK 8 IN IRA BROWN ADDITION TO PARK RIDGE, A SUBDIVISION OF LOTS 13, 14 AND 15 IN ASSESSORS DIVISION OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 09-26-316-054


Property more commonly known as: 111 N WESTERN AVE. PARK RIDGE, IL 60068-3131

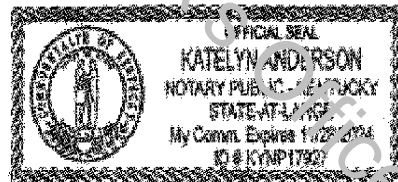
Dated this 16th day of February in the year 2021  
U.S. BANK NATIONAL ASSOCIATION

By:   
April D. Ferguson OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 16th day of February, in the year 2021 by April D. Ferguson as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

  
Katelyn Anderson  
Notary Public - STATE OF KENTUCKY  
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301  
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.  
USRPD 420405575 T162102-08:16:25 [C-1] ERCNIL1



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