UNOFFICIAL COPY

749914 //2 WARRANTY DEED ILLINOIS STATUTORY

Citywide Title Corporation 850 W. Jackson Blvd., Stc. 320 Chicago, IL 60607 Doc# 2106310048 Fee \$88.00

RHSP FEE: \$3.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 03/04/2021 11:44 AM PG: 1 OF 4

THE GRANTOR(S)

Barbara Ulloa

of the City of Barrington, County of Cook, State of IL for and in consideration of \$10.00 (Ten and 00/100) dollar(s), and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to

Matthew Snith, a single person

of 225 Johnson St, 1B, Palatine, IL 60067, of the County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit "A" attached hereto and made a part hereof

Subject to covenants, conditions and restrictions of record and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate; and general real estate are not due and payable at the time of Closing.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Law of the State of Illinois.

Permanent Real Estate Index Number(s): 01-01-219-003-1012

Address(es) of Real Estate: 210 Queens Cove, Barrington, IL 60010

Dated this day of December, 2020.

Backon III

Barbara I Illina

M M M M M M

2106310048 Page: 2 of 4

UNOFFICIAL COPY

STATE OF /L	COUNTY OF DUPAGE
I, the undersigned, a Notary Public in and for said	d County, in the State aforesaid, CERTIFY THAT
before me this day in person, and acknowledged	whose name(s) are subscribed to the foregoing instrument, appeared that they signed, sealed and delivered the said instrument as their free and set forth, including the release and waiver of the right of homestead.
Given under my hand and official seal, this	11+ day of DECEMBER, 2020.
Prepared by:	(Notary Public)
Prepared by:	OFFICIAL SEAL
Bush & Associates	JON SODERSTROM NOTARY PUBLIC - STATE OF ILLINOIS
4N624 Mountain Ash Dr	↑ I MY COMMISSION EXPIRES:05/18/21 \$
Wayne, IL 60184	
Mail to:	
Elisa L. Adams	
4811 Emerson Ave, #110	4/2
Palatine, IL 60067	9
Name and Address of Taxpayer:	of County Clark's Open
Matthew Smith	
210 Queens Cove	Ti
Barrington, IL 60010	0.
	Upp.

UNOFFICIAL COPY

File No: 749914

EXHIBIT "A"

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

PARCEL 1:

UNIT NUMBER 210 IN THE LOCHSHIRE OF BARRINGTON CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 42 (EXCEPT THE EAST 160 FEET THEREOF AS MEASURED AT RIGHT ANGLES) IN PICKWICK PLACE, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID LOT 42 THAT FORTION DESCRIBED AS FOLLOWS; BEGINNING AT THE SOUTHWEST CORNER OF THE EAST 150.00 FEET, AS MEASURED AT RIGHT ANGLES, OF SAID LOT 42; THENCE ON AN ASSUMED BEARING OF SOUTH 87 DEGREES 16 MINUTES 29 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 42, A DISTANCE OF 17.35 FEET; THENCE NORTH 57 DECREES 32 MINUTES 52 SECOPIOS EAST, 20.60 FEET TO THE WEST LINE OF THE EAST 160 FEET, AS

MEASURED AT RIGHT ANGLES, OF SAID LOT 42; THENCE SOUTH 0 DEGREES 19 MINUTES 07 SECONDS WEST ALONG THE WEST LINE OF THE EAST 160.00 FEET, AS MEASURED AT RIGHT ANGLES, OF SAID LOT 42, A DISTANCE OF 12.23 FEET TO THE POINT OF BEGINNING) IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0525718095: TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF OUTDOOR PARKING STACE P-59 AND PATIO AND YARD AREA AS TO UNIT 210, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "C" TO THE AFORESAID DECLARATION, AS A MENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS. SOME CO

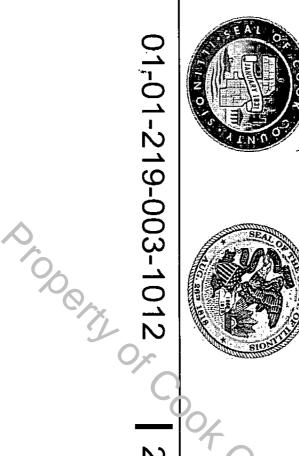
PIN#: 01-01-219-003-1012

This page is only a part of a 2016 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; and Schedule B, Part II-Exceptions.

Copyright 2006-2016 American Land Title Association. All rights reserved. The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.



REAL ESTATE TRANSFER TAX







19-Feb-2021

102.50

ILLINOIS:

TOTAL:

COUNTY:

205.00 307.50

20210201644908 1-544-612-880