## **UNOFFICIAL COPY**

## ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0815044342

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402

PH. 208-528-9895 PARCEL NO. 07-28-111-062-0000





Doc# 2106317009 Fee ≇93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 03/04/2021 09:48 AM PG: 1 OF 2

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GREAT LAKES HOMF MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mongagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 22, 2020 executed by ELW ARD SPINNER JR AND LAUREN T SPINNER AS JOINT TENANTS. Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GREAT LAKES HOME MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 12, 2020 as Instrument No. 2013321188 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 1037 W WEATHERSFIELD WAY, SCHAUMBURG, IL 60193

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 15, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR

GREAT LAKES HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSICNS

TAYLOR KILLIAN VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

) ss.

On JANUARY 15, 2021, before me, DONALD E. OLSON, personally appeared TAYLOR KILLIAN known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MEPS"), AS MORTGAGEE, AS NOMINEE FOR GREAT LAKES HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSACISS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

DONALD E. OLSON (COMMISSION EXP. 05/05/2026)

**NOTARY PUBLIC** 

DONALD E OLSON Notary Public - State of Idaho Commission Number 2020142 ay Commission Expires May 5, 2026

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MIN: 100854110032001374

MERS PHONE: 1-888-679-6377

POD: 20201218 TM8080115IM - LR - IL

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## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

TM8080115IM-0815044342

LEGAL DESCRIPTION

LOT 14388 IN WEATHERSFIELD SECTION 1 OF UNIT NO. 14, BEING A SUBDIVISION IN THE (NORTH HALF OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 16, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS ON AUGUST 13, 1968 AS DOCUMENT NO. 20583111, IN COOK COUNTY, ILLINOIS.

TM80801151M - LR - IL LOAN NO. 0815044342