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Karen A. Yarbrough
Cook County Clerk
Date: 03/04/2021 10:32 AM Pg: 1 of 2

PAULA JOHNSON
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

1000341362
AYESHA M SULTANA ALI
PO Date: 02/08/2021

**FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100854100080042883
MERS PHONE: 1-888-679-6377**

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**AYESHA M SULTANA ALI TRUST U/A/D/ OCTOBER 8, 1996, AKA AYESHA M SULTANA ALI TRUST
U/A/D/OCTOBER 8, 1996**

to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR GREAT
LAKES HOME MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS** dated January 28, 2013 calling for the
original principal sum of dollars **(\$300,000.00)**, and recorded in Mortgage Record , page and/or instrument #
1304542108, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described
as follows, to wit:

3902 W ARTHUR AVE, LINCOLNWOOD IL - 60712
Tax Parcel No. **10-35-323-052-0000**

LEGAL DESCRIPTION: LOT 11 AND THE EAST 1 FOOT OF LOT 10 IN LINCOLNWOOD VENTURE
RESUBDIVISION, BEING A RESUBDIVISION OF PART OF THE SOUTH HALF OF THE SOUTHWEST
QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN (EXCEPT THE RAILROAD RIGHT OF WAY), IN COOK COUNTY, ILLINOIS

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 16th day of February, 2021.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR GREAT
LAKES HOME MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS**

By



WENDY M HAIRE
Its **ASSISTANT SECRETARY**

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1000341362

MIN# 100854100080042883 MERS PHONE: 1-888-679-6377

AYESHA M SULTANA ALI

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **16th** day of **February, 2021**, personally appeared **WENDY M. HAIRE, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR GREAT LAKES HOME MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Warren Burton

WARREN BURTON
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
AUGUST 27, 2025

Notary Public
WARREN BURTON
My commission expires **8/27/2025**