

UNOFFICIAL COPY

Recording Requested By:
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

Doc#: 2106320267 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/04/2021 11:14 AM Pg: 1 of 2

When Recorded Return To:
NATIONSTAR MORTGAGE DBA MR. COOPER
RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947



RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #:** **0024 "HARPER" Lender ID:EGS Cook, Illinois
MIN #: 100719100000217073 SIS #: 1-868-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, INC., A CORPORATION ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by COREY HARPER, A SINGLE WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, INC., A CORPORATION ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 09/04/2015 Recorded: 09/21/2015 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1526457147, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 24 IN T.D. LOWTHER'S SUBDIVISION OF BLOCK 2 OF LOWTHER'S SUBDIVISION OF PART LYING SOUTH OF BARRY POINT, OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-13-109-022-0000
Property Address: 2848 W WILCOX ST, CHICAGO, IL 60612

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, INC., A CORPORATION ITS SUCCESSORS AND/OR ASSIGNS

On February 13th, 2021

By: _____
YOLANDA SHAVERS, Vice-President

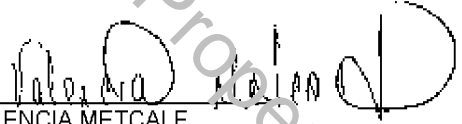
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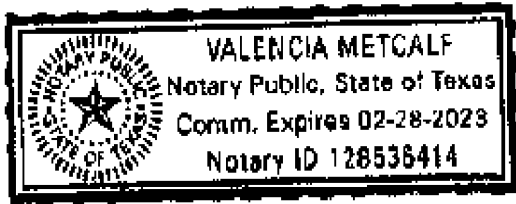
RELEASE OF MORTGAGE Page 2 of 2

STATE OF Texas
COUNTY OF Denton

On February 13th, 2021, before me, VALENCIA METCALF, a Notary Public in and for Denton in the State of Texas, personally appeared YOLANDA SHAVERS, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


VALENCIA METCALF
Notary Expires: 02/28/2023



(This area for notarial seal)

Prepared By:
Valencia Metcalf, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

Property of Cook County Clerk's Office